

World Revolutionary
PLATFORM
of the
Communist International

(World-Programmatic Declaration)

7th of November, 2009



"The Russian Revolution was the final test for the world proletarian revolution."

"You see that we are fighting not only for our own victory of socialism - we are fighting for the victory of the workers all over the world - together with us".

"The era of the proletarian, communist world revolution has begun".

"No power on earth will stop the movement of the communist world revolution."

"The foundation of the Communist International means the precursor for the victory of communism throughout the world."

"Essentially the Communist International did not fall - lives on till this day and will also live on in future!"

LENIN

*On the occasion of the 92nd Anniversary of the October Revolution (1917)
and the 90th Anniversary of our Comintern (1919)
the Comintern/ML decides to rename as „Comintern/SH“.*

*We explain this step by publishing our
World Programmatic Declaration*

*Written by Wolfgang Eggers and adopted by the
Executive Committee of the Comintern/SH*

Long live the 90th Year of the Comintern!

Long live the 92nd Anniversary of the October Revolution!

The dark crisis of the parasitic, rotten and dying capitalist world system is the

Eve of the socialist world revolution !

The present world situation is a world-revolutionary situation, characterised by its deep ruinous collapses and painful upheavals that changes radically the whole life on this planet. World imperialism leads the world proletariat and with it the masses of the whole world in the abyss of the most catastrophic, most intolerable living conditions. World imperialism has generated world impoverishment – and does not get rid of it any more. With it capitalism has signed its death sentence, because the world wants and will suffer its yoke no longer. The world power of capitalism provokes the world masses standing up against it – world capitalism is doomed to die.

The world proletariat, this only really revolutionary class, realizes its historical mission and storms the bastions of the imperialism on all continents. The world proletariat leads the masses to change the old world into the new world. It overthrows the world power of capitalism and removes exploitation and suppression, abolishes this impoverished world. The world proletariat, world power of the production, will snatch from the world capitalists all globalized riches just bit by bit as well as it will remove globalized misery bit by bit. By this most revolutionary heroic deed of mankind `s history the world proletariat makes the world bourgeoisie resign to the final stage of her history.

The epoch of world imperialism goes – the epoch of world socialism comes.

It is not at all surprising that all these radical changes in the world will not let Marxism - Leninism completely untouched.

According to the revolutionary nature of Marxism -Leninism, it will revolutionize itself radically and enter a new chapter of its history. The global restoration of Marxism – Leninism relates to the global restoration of revisionism.

The Communist International proves to be the first one and not the last one who develops its new strategy and tactics from the objective and subjective factors of global class-struggle. This underlines the world-revolutionary nature of the Communist International.

The world revolutionaries of the Communist International never revolutionize their global fight before revolutionizing their world ideology – otherwise the way of the socialist world revolution would not be illuminated.

Stalinism-Hoxhaim,

this is world revolutionary Marxism-Leninism of today

Stalinism-Hoxhaim,

this is the general revision of the Marxism - Leninism to become the leading ideology of world socialism.

There is only one revolutionary force which can save the world from destruction – it is the globalized world proletariat.

And there is only one world ideology which leads the world proletariat to the victory: the world-proletarian world ideology, further advanced Marxism - Leninism = Stalinism-Hoxhaim.

We do not proclaim Stalinism-Hoxhaim a formal act to replace Marxism-Leninism. Appeals in themselves cannot secure the victory of the socialist world revolution. The world proletariat needs the most advanced scientific standard of Marxism-Leninism. Therefore it is our duty to update the theory of Stalinism-Hoxhaim which is of course based on Marxism-Leninism. Above all we want to sharpen the ideological weapon of Marxism - Leninism and prepare the world-proletarian for its decisive battles that are coming soon. Our efforts for speeding up the further development of Marxism - Leninism are not by chance, they have not been conceived arbitrarily, but they are expression of the strictest class point of view to determine scientifically the exact objective changes of global class relations. It `s high time that this programmatic platform is published early enough before the eve of the socialist world revolution !

Preamble

Lenin`s appeal is the **starting point of our world programmatic declaration** (platform):

"All over the world, the bourgeois system is experiencing a tremendous revolutionary crisis. The revolutionary parties must now 'prove' in practice: that they have sufficient understanding and organization, contact with the exploited masses, and determination and skill to utilize this crisis for a successful, a victorious revolution (Lenin, Volume 31, page 227; English edition).

This platform of the Stalinist-Hoxhaist World Party shall help the revolutionary parties to 'prove' this in practice.

At first, the three most important definitions:

What is Stalinism – Hoxhaism ?

Stalinism-Hoxhaism is inalienable part of the teachings of the 5 Classics of Marxism-Leninism, of Marx, Engels, Lenin, Stalin and Enver Hoxha.

It is further developed Marxism-Leninism for the global transition to socialism, more precisely:

Stalinism – Hoxhaism is the theory and tactics of the world proletarian revolution, in general and the theory and tactics of the world dictatorship of the proletariat, in particular.

What are the Stalinist - Hoxhaist organizations of new type ?

The world proletariat has no other weapon in the struggle for world power than its world organization, that combines and centralizes the fighting units of all countries.

The highest form of the world-proletarian class organization is the Stalinist - Hoxhaist World Party, the Communist International of world-Bolshevist type, the Comintern/SH.

The new type of Stalinist – Hoxhaist organizations is a world Bolshevik type - organized by the world proletariat to unite and lead the struggle of the proletarian divisions in all countries with the common goal to overthrow the world bourgeoisie, to establish the world dictatorship of the proletariat and to create global socialism.

The Stalinist - Hoxhaist World Party is the conscious bearer of the Stalinist-Hoxhaist class movement of the world proletariat.

The Comintern/SH continues the glorious tradition of the Communist International of Lenin and Stalin.

What is the Stalinist-Hoxhaist World Movement?

The Stalinist-Hoxhaist World Movement is the World Movement of the 5 Classics of Marxism-Leninism.

The Stalinist-Hoxhaist World Movement evolved from the urgently necessary process of renewal of the old glorious Marxist-Leninist World Movement of Comrade Enver Hoxha. We want to liberate it from opportunistic elements to keep it alive and to uphold its revolutionary spirit. We continue the great tradition of the World Communist Movement of Marx, Engels, Lenin, Stalin and Enver Hoxha.

The renewed Marxist – Leninist World Movement is now consciously and centrally guided by its Stalinist-Hoxhaist World Party.

The Stalinist-Hoxhaist World Movement is the globalised movement of the proletarian struggling divisions of all countries for the victory of the proletariat on a world scale.

The Stalinist – Hoxhaist World Movement is the *real* world movement, that will finish and remove the current status of globalised world capitalism.

All these three fronts of world proletarian class struggle - **theory, organization and movement** – build its inseparable, dialectical unit. This is a basic principle of world Bolshevism. Its knowledge, handling and mastery characterizes a true Stalinist – Hoxhaist comrade.

We have to ask Lenin `s famous question in the present world situation:

“What should we do ?”

Is it not clear and obvious that the victory of the proletarian world revolution is doomed to failure, if the world proletariat moves to the battle fields without being guided by its revolutionary theory ?

Is it not also clear and obvious that this world theory cannot be worked out in this or that single country ? - Even not in a single socialist country. Is it not clear and obvious that the further development of the theory of world socialism needs globally centralized cooperation to summarize and generalize the past experiences of the Communist World Movement, to work out a global strategy and tactics, which serves as guidelines for the world socialist revolution?

Is it not clear and obvious that the world revolutionary theory needs a world revolutionary party who organizes systematically and globally the work of all theoreticians of Marxism-Leninism ?

Is it not clear and obvious that the world proletariat is unable to lead and coordinate its fighting attachments in the countries for the global battle-fields of class-struggle without its general staff, without its world party ?

Is it not clear and obvious that the globalised world socialist revolution would fail without global leadership of the world party?

Is it not clear and obvious that the global victory of socialism is impossible if the world proletariat would renounce its Stalinist Hoxhaist World Party which is free from opportunism, irreconcilably against compromisers and capitulationists, revolutionary to the world bourgeoisie and merciless to any exploitation and oppression ?

Is it not clear and obvious that the purpose of theory and practice of the world proletarian party can be nothing than organizing the revolutionary masses against world capitalism?

Is it not clear and obvious that - in the era of global transfer to socialism - the unity of the world proletarian movement can only be achieved by the most extreme revolutionary party of Stalinism – Hoxhaism, can only be achieved by most relentless struggle against all the other parties and organizations ?

Is it not clear and obvious that we cannot tolerate opportunistic elements and tendencies within our world revolutionary movement and that we have to purify our movement from opportunistic elements ? Is it not clear and obvious that it would mean the death of any movement if it keeps enemies in its own ranks ?

Is it not clear and obvious that the victory of the world proletarian revolution is impossible without defeating neo-revisionism (= "*anti-revisionism in words - revisionism in deeds!*").

Without Stalinist - Hoxhaist theory - no Stalinist- Hoxhaist World Party.

Without Stalinist - Hoxhaist World Party - no Stalinist -Hoxhaist World Movement.

I

The Stalinist- Hoxhaist World Theory

The world-revolutionary way to World Socialism

The history of all hitherto existing society is the history of class struggles. This class struggle now reached its previous highest level of development - the world socialist revolution. Class struggle of today is therefore nothing else but direct and immediate overthrow of world capitalism, direct and immediate dictatorship of the world proletariat, direct and immediate preparation for creating the world socialist society. Globalized class-struggle of today is the driving force of social world events.

The class struggle of today is different from all class struggles in the past. It is based on global class-contradictions that perform its highest polarization- and standardization degree. Present world-history is determined by globalized class-relations and reflects the struggle for its global solution. It is the people themselves, the world-masses, who change world-history not only by changing globally the globalized class-relations, not only by removing and abolishing them, however also by building up their own classless, their communist world.

In view of the new class relations two main global classes fight against each other: the world proletariat to conquer political power and the world bourgeoisie to maintain political power.

„Global class against global class !“

„Global revolutionary weapons against global counter-revolutionary weapons !

“Violence of the world proletariat against violence of the world bourgeoisie !“

Under "**world proletariat**" we understand the globalising working class that consists of the proletarians from all the countries and who grow together to one global class which results from global mode of production. The world proletariat is the decisive world revolutionary mainspring and the most exploited and oppressed class; the world proletariat confronts, overthrows and liquidates the regnant world bourgeoisie.

"There are no longer the same classes 'on either side of the barricades'. That - and this alone - is the *scientific* basis that justifies to speak about a *new* revolution" (Lenin, Volume 26, page 37).

With the beginning of the 21st Century the world proletariat begins to enter the epoch of world socialism to burn its bridges behind the era of world imperialism. With the higher standard of its global development the class struggle opens a new chapter in world history.

This world-communist platform of the Comintern/SH draws world proletariat 's attention to this epochal change of class relations. We teach the world proletariat to recognize its world hegemonic leading role, to fulfil its world revolutionary mission to awake to the decisive driving force of the society.

Only the world proletariat possesses the global audacity to wear its own tunic to cover all oppressed and exploited masses. The world proletariat has no regard for the capitalist world. The world proletariat hates and condemns world capitalism. The world proletariat removes all obstacles in the way for its liberation. Without hesitation the world proletariat accomplishes its mission to lead the struggle of global masses. The world proletariat has nothing to lose as the chains and to win a new world. In the epoch of world socialism the world proletariat emerges as the ruling class that determines the course of world history.

The world proletarian party, the Comintern/SH makes itself the bearer of the world proletariat 's consciousness and prepares this global class for its class rule. It leads the global proletarian class to the victory of world socialism and guides it to the later victory of world communism.

With respect to global class relations the proletariat of a single country needs the leadership of the world proletariat to gain victory. Only the world proletariat - as the leader of global class struggle - will be able to remove world capitalism's command of nations' destiny. The proletarians of all countries need the world dictatorship over the world bourgeoisie. And they can only achieve this by organizing themselves as divisions of a centralized world army - led by the global staff headquarters and accompanied by all its class allies.

The ruling class society of global capitalism has split into two antagonistic world camps - the bourgeois world camp and the world proletarian camp. Both the camps form their own world centre - the revolutionary world centre of world proletariat and the counter-revolutionary world centre of the world bourgeoisie. It is the world proletarian principle of partisanship to unite the class allies against the world capitalists, to mobilize and lead them in the united front against world capitalism. The world bourgeoisie for her part unites allies for the global counter-revolutionary front with the purpose to defend world capitalism.

For or against world capitalism - is the demarcation line between the two hostile world camps, between the two antagonistic world movements who struggle against each other on a global scale. Victory or defeat of world capitalism will decide on the future of the world:

"World barbarism or world socialism ?"

There is no other alternative.

There was neither "three worlds", "four worlds" etc. And there is also no world that is divided in a capitalist and a socialist world. Today exists only one capitalist world, undivided domination of world imperialism. This means that the former General Line of the world communist movement is no longer valid because no socialist state exists. The Comintern/SH revised the former General Line of the Communist World Movement necessarily, worked out the new General Line in 2001. By this world programmatic declaration the General Line of the Comintern/ML was corrected, improved and completed.

As a result of the global mode of production the world proletariat formed a global class but this concerns its economical status "as itself". This cannot be equalized with a self-conscious global class "for itself". „ Global class against global class!" is essentially a struggle for political class power, is a world political struggle, in first line. Consequently the world proletariat has to become a political class with its political party.

With its leading party the fighting world proletariat becomes the consciously organized class, becomes a socialist class, the world socialist class, relying on its own revolutionary world politics - in demarcation to the world capitalist politics in general and the world revisionist politics in particular.

Only in the course of direct and conscious class struggle between the organized world proletariat and the organized world bourgeoisie, the world socialist revolution will be unfolded.

The world socialist revolution is not reduced in the takeover's moment. This is only a crowning moment of a lengthy, complicated class struggle between „taking over" or „remaining in" world power. Class struggle will more increase after the victorious world revolution. The period of world socialism is a period of victories and defeats, unavoidably. The world socialist revolution can only be the result and a crossroads of a whole period of hardest global class struggle.

The world proletariat does not need some sort of socialist consciousness, neither the socialist consciousness of the proletariat of some country, nor the consciousness of the former socialism in „one" country.

The definition of the new socialist consciousness is:

the socialist world-consciousness,

the consciousness of the revolutionary world proletariat to apply to the teachings of the 5 Classics of Marxism-Leninism for the conquest of its world-power – to realize world-socialism.

Only those can be revolutionaries who apply to the world-socialist consciousness for serving the revolutionary world-proletariat, unconditionally.

Only being consciously drives the globalized working class out of wage-slavery and miserable living conditions. Socialist world-consciousness enables the world proletariat to

create better living conditions in a world without capitalism.

Only if the world proletariat has completely acquired its own socialist world consciousness, if it is really the most prevalent consciousness in every single country, only then the **world proletarian class is ripe for the world revolution - objectively as well as subjectively.**

The victory of the world revolution depends on the accordance of the objective and subjective factors of every world revolutionary situation.

The higher the degree of accordance between the objective and subjective factor of a given revolutionary world situation, the higher the degree of probability to take a victory for granted. This corresponds with the principle that a world revolutionary situation shall really become a **consciously** world revolutionary process.

Only if the working classes of all countries have formed their global whole, then the whole world proletarian class will be in the right position not only to interact but also to retro-act to all the countries. This way, the countries enable themselves to achieve their full strength as divisions of the world revolutionary army which will be the strongest and most revolutionary army of all formations of class society.

Full centralization and concentration of the proletarian strength can be achieved if the divisions of all countries will be united as parts of a whole - without exception.

Not the working classes of the different countries unite themselves, but on the contrary, the world proletariat unites the working class of all countries globally. This corresponds to the objective laws of the global development of the contradiction between world labour and world capital.

It is the negation of the national capital by the world's capital, the negation of the national labour by world labour resulting from the global capitalist mode of production, which divides the world in two classes, objectively.

World capitalism negates itself by negating the capital in the capitalist countries. It is therefore world capitalism that transforms the proletarians of all countries into objective divisions of a global class. And it is the Stalinist – Hoxhaist World Party who changes the objective, conscious divisions into subjective divisions of the global class. It harmonizes the objective and subjective character of all the divisions of the global class in every country.

The **aim** of class struggle of the world proletariat is basically its struggle for the elimination of class-determined inevitability of non-compliance between the productive forces on the one side and relations of production on the other side, under conditions of globalised capitalism and its crises.

The **purpose** of today's class struggle is to liberate the law of economic development not only from the shackles of the world capitalist private property, but to abolish the inevitability of its non-compliance. This means abolishing the inevitability of any exploitation of man by man. Only this way, the law of economic development (accordance of productive forces and production relations) can serve the world proletariat, can serve humanity.

The **means** of current class struggle is the overthrow of the ruling world bourgeoisie and the establishment of the armed dictatorship of the world proletariat. This means: harmonization the global superstructure (e.g. the creation of the Union of world socialist States, global soviet-system of workers, peasants and soldiers etc.) with the global mode of production in each country of the world.

With this **combination of purpose and means** the law of global class struggle will be optimally obeyed to achieve its aim.

The struggle of the workers of the world will only become an international class struggle, if all progressive representatives of the entire working class of all countries become fully aware of the fact that every proletarian belongs to the world proletariat, and if the proletarians of all countries direct their struggle not only against their own capitalist countries, but against the whole class of the world capitalists, and destroy governments and international capitalist associations who are the supporting instruments of the class of the world bourgeoisie.

Only if the proletarians of all countries are aware of being militant divisions of the world proletariat, only if they will recognize their daily struggle in their own country as an immanent part of the whole class struggle against the world bourgeoisie and against the international apparatus of oppression, only then their struggle can be called global class struggle.

Belonging to a class - taken for itself -, determines not yet its revolutionary character. The revolutionary consciousness and revolutionary struggle of a class define its revolutionary character. What as for the proletariat of a country applies also for the world proletariat. The proletariat of all countries who are indisputably parts of the world proletariat, not by means of their belonging determine the revolutionary character of the world proletariat. **It is not alone the membership, but the world revolutionary consciousness and world revolutionary struggle of the world proletariat in first line, which determines its world revolutionary character.** This is the ABC of today's teachings of Stalinism-Hoxhaism.

Still, some class activities in this or that country seem to be faster and stronger than that of the world proletariat as a whole, but we can foresee that the world proletariat begins to move forward more rapidly to the world revolution than the revolution in single countries. This is because the global class struggle grows from the most rapidly increasing class contradictions of global mode of capitalist production. These contradictions can not be equalized with the former contradictions of capitalist mode of production in the single countries. **Therefore** the world proletariat becomes the pacemaker of the world revolution, the leading force of global class struggle in every country of the world.

The weapons, with which the world bourgeoisie has beaten the socialist society, are now turned against the world bourgeoisie itself.

The world bourgeoisie has not only forged the weapons that bring death to her, she has also globalised world capitalism because she was inevitably forced to follow the law of capitalism - maximization of profit.

The world bourgeoisie has thus globalised the army of the world who holds those weapons - the world proletariat.

The consequence of the unification and polarization of the world bourgeoisie is the unification and polarization of the world proletariat. The centralization of world power in the hands of the world bourgeoisie leads consequently to the centralization of the world power in the hands of the world proletariat.

The workers of a country had temporarily won, but the actual result of this victory was not the presence of the socialist society in this or that country, was not the presence world socialist camp, but the resulting unification of the workers to a future global world revolutionary class. The globalization of the proletariat is the precondition for its full internationalist strength and this is the key for the final overthrow of world capitalism, is the key to guarantee unrestorable capitalism, a key that the proletariat in 'one' country could not have.

Stalinism - Hoxhaism of today teaches the world proletariat that the victory under present conditions of globalization is possible without (!) the existence of socialism "in one" country.

The development of the catastrophic world imperialist contradictions of globalization, which inevitably lead to wars, the growth of the world revolutionary movement - all of which makes the **victory of the world proletariat on a world scale not only possible but also necessary (!).**

Previously, the victory was possible in a country. Joint actions of the majority of advanced countries were not necessary for the victory over the bourgeoisie. Today, the victory over the weakened world bourgeoisie is possible through the joint actions of the proletarians of all countries because of the degenerated world imperialism which is characterized by deep crises, lingering illness and collapse. **Hoxhaismus Stalinism classifies these new possibilities as development of negation of the negation of socialism in "a" country.**

The lack of mobility of the proletarians in all countries was based in the lack of their international centralization. This caused the difficulties of the re- establishment of socialism in a single country, to solve the problem of the re-conquest of the dictatorship of the proletariat in 'a' country etc. All these handicaps will be overcome by the globally centralized proletarian and communist movement that confronts the globally centralized political power of world capitalism which slides into deeper and deeper crises with every single day.

Herewith the world proletariat can imagine all the fatal consequences of struggle without its Communist International for a period of more than half a Century (1943 - 2000).

Herewith the world proletariat can imagine the betrayal of the revisionists who caused the dissolution of the Comintern.

History of Communist World Movement demonstrates that most of time passed by without Communist International. Not to forget the Communist Parties who had to struggle without a centralized world party.

This lack influenced the whole character of the Communist World Movement. In consequence, this means under-estimation of the role of the Communist International, in global view, as well as in view of class struggle in "one's own" country. And – indeed –, this accelerated the revisionist slogan of the "national way to socialism".

Herewith the world proletariat can imagine the value of the foundation of the Comintern/ML in the year 2000 – the beginning of a new Century with a new Communist International.

Only the world proletariat - developed as an independent and self-relying class - can achieve such manoeuvrable centralization of all proletarians of all countries, that will be needed for cumulative vulnerability.

Not the proletarians of all countries change their formation – vice versa: the world proletariat changes the formation of the proletarians of all countries - just in the same way as the national capital had been changed by the global form of capital. The world proletariat is the dominant factor who changes all the countries into divisions of the proletarian world army.

The living conditions of the world bourgeoisie have been destroyed in the living conditions of the world proletariat, the class without property.

The world bourgeoisie is unable to stay the ruling class. World capitalism's law of profit maximization destroys the world society.

She is unable to dominate the world because she is incompetent to assure the existence of the exploited classes within the global exploitation system.

The globalization of capital was strengthened by the exploitation and oppression of countries, however drawing off labour and capital to such degree that they – one after another – driven into bankruptcy – dangling on a string and therefore forced to a hostile stance.

Instead of this, the world capitalism is driving billion masses into a position where capitalism must feed them, instead of living on them.

The world society can no longer live under the world bourgeoisie, i.e., the world society does not want to perish together with the world capitalism.

With the globalization of world economy, the world bourgeoisie destroys her own existence by "producing" global chains of private production relations.

The world bourgeoisie mainly produces the world proletariat - her gravedigger ...

The world bourgeoisie "produces" the communist leaders who highlight the socialization of private property of global production means as the basic question of the world revolutionary movement - ("expropriation of the expropriators!!").

The global removal of private property of global production means is the only method how to burst the chains of global capitalist wage slavery which enriches and empowers the world bourgeoisie.

Under the conditions of globalization, the actions of the working class of every country assume directly and immediately **global** character.

The first time in history the objective globalization of the proletarian class corresponds perfectly to the character of proletarian internationalism. And just because the new globalised forms of struggle can be harmonized (!) with the internationalist character of the proletarian class in today's globalized conditions, globalised proletarian class struggle unfolds its highest, complete efficacy that is strong enough to gain a victory over the world bourgeoisie on a global scale. Therefore:

The current crisis of capitalist globalization is the eve of world socialist revolution!

What is presently the economic foundation of the world socialist revolution?

Today we are witnessing the biggest global economic crisis of capitalism that has emerged from the conflict with the discordance of private production relations on the one side and the social character of the global productive forces on the other side. The private character of global means of production on the one hand is in flagrant discordance with the social character of the global production on the other hand.

This *global* discordance is the reason and result of the current global economic crisis that leads to the *global* destruction of the productive forces (overproduction). This is precisely the economic basis of the *global* revolution, of the socialist world revolution, whose destiny is to destroy the current private relations of production globally and to create new ones, which harmonize with the character of the *global* productive forces *globally*.

We now come across an objective world-revolutionary situation that requires a specific strategy and tactics of revolutionary class struggle, the globalised strategy and tactics of the Comintern/SH.

Now we must speak of the existence of objective conditions for **world revolution** in the global system of imperialist world economy, as a whole.

Even if there are wide uniform irregularities in the development of single countries, this is not a hindrance *because* the global system as a whole is already objectively ripe for the **world revolution**.

The centralization of global capital requires the centralization of socialist revolution. From capitalism comes global capitalism. From the socialist revolution comes the global socialist revolution - not directly through the socialist revolution in "one" country, but through the "detour" of the contradictions of global world capital.

If the world proletariat is the only force that can revolutionize the world society, as a whole, then the world proletariat is also the force who makes the world revolution to the source and core of its own revolutionary movement. The world proletariat begins with global mobilization and carries the victory of the global masses to every country of the world.

The world proletariat has all the material means which are needed to build world socialism. So, the world proletariat can and must overcome the power of the world bourgeoisie with the support of its class-allies to build socialism with the property that world capitalism has left behind.

The history of the globalised proletarian class is the history of the globalised world revolution.

The globalization of the world proletarian revolution, that is what is crucial and it is this scientific basis of the new class relations under the economic and political conditions of globalization that determines the new world-revolutionary policy of the Comintern/SH.

The policy of the Comintern/SH is a global policy, the global policy of the global vanguard of a global proletarian class, a new world policy that is based on the teachings of the 5 Classics of Marxism-Leninism.

The dialectics of the recent history is that the global crisis has tremendously accelerated the transformation from world monopolist capitalism to the socialization of world monopolism. **This means that the basic material conditions of world socialism are fulfilled as good as possible.**

Marx had already derived the unavoidability of the transformation of the capitalist society into the socialist society from the objective, economic movement-law. Marx and Engels had already described in the "Communist Manifesto" the according-to-law tendency of capitalism to globalization, from which the tendency of socialism's globalization is derived just as according to law. The globalization of capitalism has been the very last stage to global socialism !

World socialism is basically nothing other than globalised state monopoly, which serves the demands of all the peoples and that has ceased to be a capitalist world monopoly.

We cannot mark time, we cannot not sit with folded hands, we cannot watch how the global crisis passes by. We have to keep pace with the present world revolutionary situation. We must either march forward directly to world socialism or we have to return in the solitude of backwardness and national isolation.

Global mode of production has barred the reconquest of socialism in „one“ country. However, all the global doors have been opened to struggle for world socialist countries without the handicap of the quotation marks of socialism “in one” country. World socialist countries means nothing other than solving the problem of socialism's isolation through capitalist-revisionist encirclement. World socialist countries, this means nothing other than no more proletarian dictatorship of the proletariat in a country that is forced to divide its power with the world dictatorship of the bourgeoisie.

Stalinism-Hoxhism of today teaches to abandon the old formula of creating socialism “in one” country” and to replace it by a new formula, **the formula of creating “world-socialist countries”**. The requirement of socialism in „one“ country was valid in the first historical period of socialism. Globalization makes it possible that socialism “in one” country is no longer necessarily precondition for the lever and a basis of the world revolution. Socialism in “one” country served once the world revolution. Now it cannot serve the world revolution any more because it does not exist any longer and because it can not exist like in former times..

To struggle for socialism of today can be nothing other than marching on to the world revolution to pave the way for socialism’s globalization !

Socialization of today is a global process which is thwarted by world capitalism itself, unavoidably, because every „correction“ of global crisis produces the next deeper crisis. It is capitalism itself which increases the blockade of further globalization. The world proletariat is then the **global blockade-runner !**

It is a matter of life and death that forces the world proletariat to take up arms, to take over political world power with the aim to take over the given global means of production, to start with own **global mode of production, and to pave the way for the new world-socialist economic system**. This is the only alternative to overcome the unavoidability of global capitalist crises. This is the only alternative to overcome globally increasing pauperization of the masses. There is no other way. Who's afraid marching forward to world socialism, clearly falls short of his own demands!

With the globalization capitalism has done its last duty. That's it ! In the moment of its deepest crisis capitalism deposits the whole globalised world at the doorstep of the world revolution. It is the same doorstep that leads the world proletariat to the overthrow of the world bourgeoisie.

The victory of today's socialism is nothing other than the victory of world socialism – based on the world proletariat as the leading global class, as the leading force of the new world-socialist camp.

However, the conquest of global power is **not** the crucial issue in view of the overwhelming mightiness of several millions proletarian soldiers . The transmission of the global power into **every** country, that is the **biggest** problem. This transmission process is strategically the weakest point of the world revolution.

The support for the establishment of the dictatorship of the proletariat in every country becomes possible and necessary through the global power of the world proletariat. The destruction of global interlacing - which connect the capitalist countries to world capitalism in the first place and to one another in the second place – is absolutely *precondition* for the victory over capitalism in each country.

The co-revolutionary proletariat of the countries creates the conditions of global victory as precondition for their guaranteed victory in their own countries. This way the world proletariat takes over the role of lever and basis of the world revolution out of the hands of the proletarians of the countries.

Lever and basis of the world revolution are not determined statically but dialectically within both the stages of the whole world revolutionary process;

at first the global overthrow and at second the national overthrow of capitalism.

For the centralized global overthrow the world proletariat needs the lever and basis from the ensemble of all divisions of the countries. That is the first phase of the world revolution.

In the second phase of the world revolution the proletarians of each country need the world proletariat as lever and basis for the overthrow of the bourgeoisie in their own countries.

The two phases or stages of world revolution are basically determined by the division of political power of world capitalism on the one side and that of the single capitalist countries on the other side. Without attention of this important fact the proletarians would endanger their common victory. The world revolution would be condemned to fail before it has begun.

The transformation of each bourgeois state into a proletarian state - to consolidate the whole proletarian world dictatorship - must therefore be achieved immediately.

And that's exactly the most complicated, difficult and dangerous moment of the whole period of world revolution. This is the best moment for the counter revolution to impede the globalised conquest of the world proletariat and to isolate it in the countries. The global takeover fails if the counter-revolution succeeded to intervene its consolidation in the countries.

In solving this problem the Marxist doctrine of the **permanence** of the revolution is helping us. Only a modification is needed to fit it to the global conditions of today. We speak now about the **global** permanence of the socialist **world**-revolution. We put therefore the related modification-remarks within the following quotation of Karl Marx to derive the **global permanence** of today's world revolution.

Karl Marx described the permanence of the revolution, as follows:

"While the democratic petty bourgeois want to bring the revolution as soon as possible to the final, under implementation of not more than the above claims [today: to be already satisfied with the pure act of the global overthrow by the world proletariat - editor's note] , it is to our interest and our duty to make the revolution permanent [today: to carry it to every single country and there to anchor it - editor's note], until all more or less propertied classes have driven from power [today: in all countries - editor's note] , the state power conquered by the proletariat and the association of proletarians, not only in a country [today: not only on a global scale - editor's note] , however in all ruling countries of the world [today: however also in every single country of the world - editor's note] progressed so far that the competition of the proletarians of these countries has ceased, and that at least the decisive productive forces [today: the decisive globalized productive forces - editor's note] are concentrated in the hands of the proletarians" [today: in the hands of the world proletariat - editor's note] ; (Marx/Engels: "debate of the central bureau to the Bund, on March 1850," Selected writings in two volumes, Volume I, page 97, German edition).

Stalinism-Hoxhaim teaches that the permanence of the world revolution and the permanence of the revolution in every country relate to each other, dialectically.

The theory of the permanence of the construction of world-socialism is the theory of performing the permanent accordance between the construction of world-socialism and socialism in single countries.

The Communist parties in their countries keep the Communist International covered while it storms the global bulwarks of imperialism. The Communist parties of each country will determine how to implement and to anchor the global balance of proletarian power in their own countries. The success of the further process of the world revolution depends on revolutionary developments in the single countries. Finally, the revolutionary permanence of the world revolution in the countries decides on victory and defeat of the whole dictatorship of the world proletariat.

Only the socialist revolutions in single countries will be able to secure, to consolidate and to guarantee the victory of the world proletariat.

However, remember: All this will and cannot happen, if the world proletariat had not turned the global balance of power. Countries cannot guarantee their victory without the destruction of

world imperialist power. This is the basic prerequisite for the victory of the world revolution.

These are the two most important elements of the world revolution: globally seizure of power and its backing in the countries.

If the combination of both these elements will not be strategically harmonized according to the changing conditions of the process of the world revolution, then the victory cannot be achieved completely. This would mean additional complications and difficulties which have to be taken into account BEFORE the Communist International calls to take up the weapons. Otherwise unnecessary sacrifices would be unavoidable.

The final abolition of the capitalist roots in the various countries cannot be carried out substitutionary by the global power of the world proletariat. We have to consider that the global mode of capitalist production was built upon the still existing base of capitalism in the countries. Therefore this remains a serious factor which cannot be ignored. The national modes of production are still present, form indivisibly a unity with the globalized mode of production.

In this context **Lenin** created the most important **universal law of capitalism** and its two trends:

"Developing capitalism knows two historical tendencies in the national question. The first is the awakening of national life and national movements, the struggle against all national oppression, and the creation of national states.

The second is the development and growing frequency of international intercourse in every form, the break-down of national barriers, the creation of the international unity of capital, of economical life in general, of politics, science, etc.

Both tendencies are a universal law of capitalism.

The former predominates in the beginning of its development, the latter characterises a mature capitalism that is moving towards its transformation into socialist society" (Lenin, Volume 20, page 27, English edition).

The second trend is characterized today's globalization. We Stalinists-Hoxhaists must not ignore the importance of the continued effectiveness of the first trend which is still existing as part of the indivisible universal law of capitalism. Stalinism-Hoxhaism takes both tendencies into account under globalised conditions:

Stalinism-Hoxhaism is the theory and tactics of exploiting the interaction of the antagonistic contradictions between both the trends of capitalism – for the world revolution !

World imperialism is characterized by the antagonist contradictions between both the tendencies and therefore unable to bring nations closer together, in the contrary, world imperialism is based on national oppression and exploitation (Stalin).

"For the Communists, however, these trends are only two sides of the same thing, the matter of the liberation of oppressed peoples from the yoke of imperialism. Because communism knows that the union of nations in a unified world economy is only possible on the basis of mutual confidence and voluntary agreement" (Stalin: "On the Foundations of Leninism", chapter: "the national question").

The spirit of proletarian internationalism reflects the support of the anti-imperialist forces, the solidarity with the nations which are exploited and oppressed by world imperialism. Stalinism-Hoxhaismus taught to use the anti-imperialist struggle of the oppressed and exploited peoples as an essential lever for the world socialist revolution.

Why?

By the globalization capitalism forced its law upon each country in the world and changed concomitantly the character of the national liberation-movements. Lenin's world law of capitalism means that in the initial stage of its development the national character of the liberation-movements

prevails, while the globalization sets an international stamp on it, gives it increasingly an anti-world-imperialistic character and makes thus the peoples ripe for world socialism, brings them nearer to the world proletariat who forms a united front on a global scale.

The combination of the world proletarian movement with the national liberation movements as ONE front against world imperialism, this is the precondition for realizing the universal law of socialism.

The Stalinism-Hoxhaism understands both the universal law of capitalism and the universal law of socialism as reflection of the objective processes, which carry out themselves independently of the will of the people. That means not that the people would not have influence on the relief of the one by the other universal law. Of course we can learn to control these laws: to weaken i.e., to restrict the effects of the capitalistic universal law and to promote and strengthen those of the socialist universal law. **We can only successfully lead our fight for world socialism to an end, if we understand to harmonize it with the universal law of socialism.**

Stalinism-Hoxhaismus derives from Lenin's universal law of capitalism,

the universal law of socialism:

Two trends are the universal law of socialism:

The first trend:

Awakening of the socialist movement in single countries, formation of the soviet system of workers, peasants and soldiers on a national stage, the trend toward socialism in "a" country, the fight against the exploitation and oppression in single countries, the fight for self-determination, the fight for the revolutions in single countries, emergence of a socialist nations, fall off the capitalist global chain, coexistence with capitalism, [Hammer, sickle and rifle = dictatorship of the proletariat in „a" country].

The second trend:

Awakening of the unity of the world proletariat, awakening of the world socialist movement, awakening of the world socialist revolution, breaking down national barriers of the Marxist-Leninist world movement, tearing down the imperialist-revisionist encirclement of single countries, tearing down the whole world imperialist chain by the world-community of the peoples under leadership of the world-proletariat, striving for socialism without former coexistence of world capitalism, emergence of international unity of socialism, the trend toward socialist economic system, development and manifoldness of relationships between socialist states, the emergence of a world socialist state system, globalization of the soviet system of workers, peasants and soldiers [world-hammer, world-sickle and world-rifle = world-dictatorship of the proletariat].

The first trend is predominant in the early stage of its development, the second refers to the mature, its transformation **into a socialist world society**, moving toward socialism.

In contrast to the two trends of the universal law of capitalism, the universal law of socialism is effective by means of the non-antagonistic interaction between both its trends.

For us Communists, these two tendencies are just two sides of the same thing: to overcome and finally abolish, thus eliminating the inevitability of the antagonistic character of all class societies. Because:

communism knows that the people can liberate themselves only in this way, and jointly create conditions on the communist world. The world of nations can not be free while there are still exploited and suppressed people anywhere in the world.

A world socialism, that exploits and oppresses socialist countries, can not be a true world socialism. And vice versa: A socialist country can not be a true socialist country if it does not serve primarily to world socialism.

The national question in the first period of socialism - solved on the basis of Marxism-Leninism - can **not** be equalized with the Stalinist-Hoxhaist solution of the national question in the period of world socialism. They are distinguished not only by the scope and time, but especially by their inner character.

Again, both trends are on the whole – *in a non-antagonistic unit* – the universal law of socialism. They are not separated by the Great Wall of China. The tendency of socialism in a country is not eliminated by the second trend, by world socialism. Of course, we world-socialists do not at all drop socialism in a country. We only try to liberate it from its quotation marks by prioritizing the second trend for the further development of socialism.

[**important remark ...**

. . . for explaining the term: **'one'** socialist country, explicitly put in quotation marks.

This is the Marxist-Leninist classification for a socialist country that is encircled by world capitalism, **capitalist** countries.

Unlike socialism in one country (without quotation marks). This is another Marxist-Leninist classification of a socialist country that is surrounded by all the other **socialist** countries. This applies to the conditions of the second period of socialism – the abolition of capitalist-revisionist encirclement.

The old Marxist-Leninist World Movement struggled under conditions of the first period of socialism = based on socialism in 'one' country. An aggravating factor was the capitalist-revisionist encirclement. The division between the Marxist-Leninist World Movement and Albania, the homeland of the world proletariat. This proved to be a decisive handicap for the old Marxist-Leninist World Movement in general and for socialism 'in one' country, in particular.

In a global Communist World Movement this problem ceases to exist and thereby provides a new character.

The new Stalinist-Hoxhaist World Movement builds its own world-centre, indivisibly from among all countries of the world. It struggles globally, coordinated, centralized, straight away and directly for world socialism – for skipping the old disadvantageous conditions of socialism 'in one' country. It struggles for the elimination of the whole world capitalism by means of the world revolution; for a world of socialist countries, for global socialism – without any quotation marks !]

Both tendencies are complementary to merge in the direction of world communism unconditionally, to obtain identity and thus becoming the basis for the universal law of Communism. The universal law of Communism is based on highly developed universal law of socialism, is the abolition of all national and social leftovers of class society, as well as the removal of their remains, which still arise from the antagonistic contradictions between intellectual and physical labour, city and country, etc., etc..

It is not only essential that the universal law of capitalism will be relieved of the universal law of socialism, but how this transformation process actually takes place.

The universal law of capitalism, globalized the general character of antagonisms of all previous class societies to the highest degree, to a mature point that provides the universal law of socialism all the conditions to develop its full effectiveness. That is to relieve of the universal law of capitalism. By the universal law of capitalism, the conditions are created which the universal law of socialism put in a position to **transform the antagonism of global class society into non-antagonist character.**

The entire period of world socialism takes as long as the world dictatorship of the proletariat succeeded to satisfy the universal law of socialism in the highest degree, namely to overcome finally the NON-ANTAGONISTIC class society, and thus be transformed into the universal law of the classless society.

Once again, the universal law of socialism teaches us that the up building of globalized socialism can not be guaranteed all alone by the world dictatorship of the proletariat, if we do not thoroughly remove the more or less powerful old ground of capitalism in each country, if we do not construct socialism on solid ground in each country.

This would unavoidably lead to the restoration of world capitalism and consequently to the defeat of the world revolution. So this phase of the socialist world revolution in any country in the world can not be skipped. This requires special efforts by the revolutionary proletariat in every country under the internationalist leadership of the entire world proletariat and its centralized world socialist system.

Finally, the world proletariat proves as to be the driving and leading force in the whole proc-

ess of the world revolution.

The peculiarities of the world revolution:

First of all, the peculiarity of the world revolution is that it picks up speed IN THE COURSE of its outbreak, before it gains its impetuous character. Millions of masses cannot be mobilized from a standing position. The world revolution starts in these or those countries but not at once in all countries within a global minute.

Secondly, it is the peculiarity of the world revolution that it is the only revolution that is nourished exclusively from the revolutions of the various countries and not from itself.

The **third** peculiarity of the world revolution is that it is the only revolution that can virtually guarantee the victory of all the other revolutions.

The **fourth** feature of the world revolution it is that it is the only revolution that has solved the problem of revisionist capitalist encirclement of the dictatorship of the proletariat. This was the biggest problem of socialism "in a" country.

These four peculiarities underlie the purpose of world revolution, namely (1) the renaissance (reconquest) of socialism, (2) creating world socialism and (3) pave the way for world communism.

World revolution is not the export of a revolution from one country to another. It is not a successive revolution, which is following one after another. The world revolution does not begin on the one side of the world to end on the other side of the world. It is not a random effect of the game of dice. The world revolution is not a guessing game, where it would probably would break out and what course it would take. Speculations are not the basis, on which the world proletariat develops its strategic victories.

The world revolution is optimal application of highest developed Marxist science of the revolution by the world proletariat and its Communist International.

World revolution is not a self-sufficient size, but **a support, a means of speeding up the victory of the proletariat in all countries of the world.**

The world revolution is for itself a global revolution, which covers and actively factors the revolution of all countries into the global, overall, revolutionary process. The better world revolution succeeds including all revolutions, the higher the probability of its completeness, its effectiveness.

The world revolution is systematically and scientifically planned by the Communist International, is the result of a complex strategy and tactics with global dimensions. The world revolution is mastering the global art of class warfare, is a global battle of the proletarian army of the world, is the coordination of armed proletarians in every country of the world.

It is a matter of a longer or shorter period of global revolutionary struggles with victories and defeats.

The socialist revolution in "a" country could not guarantee the final victory of socialism in "a" country. Socialist revolutions follow socialist revolutions always on a higher level for example the socialist revolution for the destruction of the dictatorship of the revisionists, for example the removal of capitalist restoration through the socialist restoration.

Even the restoration of socialism was not possible in a single country. This became a global revolutionary process. The international revolution will not displace the revolution in every country of the world. In the contrary: The world revolution stimulates every single revolution and vice versa.

One thing it is to say: Begin with the world revolution and in the near future you will be supported by the victorious revolutions in single countries, where you can expect the victory of the world revolution by the victory in these countries. That is one thing.

It is quite another thing to say:

Begin with the world revolution and lead them further, well knowing , even if the victory of the revolution is missing in various countries in the near future, that the conditions of struggle now (- in a period of global death and rotting of imperialism), are so ad-

vantageous, that you can still win and then inflame the revolution in these single countries. This is a different matter. Why?

Let's put it simply, without talking about the bush, what we need is:

The world proletariat is the only force that can defeat world capitalism and is therefore the crucial world revolutionary subject. It is therefore determined to begin the socialist world revolution. The world proletariat has its world party for mobilizing and centralizing its sections of the countries by means of the single Communist parties.

It is the highest duty of every Communist Party, to give the maximum support for the socialist world revolution from their national detachments so that the world proletariat is able to globe all its forces in highest degree for concentrating global strike capability to become strong enough to raze all the bastions of world imperialism.

Even if one or the other national division of the world proletariat was not yet able to finish its victorious revolution immediately in its own country, it is anyhow half the victory of the battle because these sections of the world proletariat have a share in the global triumph of the world proletariat as a whole.

The other half of the victory will come immediately and directly from the world proletariat, which has triumphed globally. Relying on its global power the world proletariat is able and deeply grateful to launch its internationalist support for the unfinished victory of the socialist revolution in these countries.

This world Bolshevik formula is based on the teachings of Stalinism-Hoxhaim, and is the backbone of the world strategy of the Comintern/SH.

It is crucial that we fight today in conditions of global crises, that we learn to create new forms of global class struggle to overcome these global crises, that the overthrow of world capitalist domination is directly related to the establishment of the dictatorship of the world proletariat. Either world dictatorship of the proletariat or world dictatorship of the bourgeoisie - there is nothing in between.

Assemble all global revolutionary forces at the weakest interfaces of the contradictions of the world imperialist system in order to tear them apart.

World imperialism will be weakened to such a degree, so that all our global revolutionary forces are sufficient to be divided into two halves. Since the best way to tear apart something is the concentration of two opposite forces who pull from both sides at the neuralgic, weakest points of imperialism. Proletarian world-front and national liberation-front form the united anti-imperialist front under the leadership of the world proletariat and its Communist International.

So, the division into two halves is inevitable to let the world imperialist chain be pulled open – and that to such degree that the chain completely tears apart and until all the chain links completely fall off. This is necessary according to the universal law of capitalism which leads unavoidably to the outburst of antagonism between both its trends.

And all these former chain links of world capitalism will finally be transformed into new chain links of the chain of world socialism by new contractive forces of the world proletariat. Transforming the destructive character of its class forces into constructive character of its class forces – this is the dialectics of the world revolutionary force of the world proletariat. That is the dialectics of the world revolution which the highest standard !T

The dialectics of the process of world revolution will be concretely defined as :

First:

Cut the seams of the imperialist chain at its weakest points.

Second:

Tearing it apart in two opposite directions (by centralist coordination).

Third:

Reconnect the chain links to a new world socialist chain.

Are we for or against globalization ?

**We are against capitalist globalization, however, absolutely for socialist globalization
(strengthening of the second trend of the universal law of socialism).**

Our anti-capitalist struggle is not limited in the struggle against the most extremely abuses of globalized capitalism. We are world-revolutionaries and not world-reformists. We fight for the **destruction** of capitalism **not** for capitalist **reformism**, neither on a global scale, nor on a national scale.

Basically the Stalinist-Hoxhaists struggle against **any** form and appearance of today's capitalism: - unconditioned and unrestricted, principled, universal class struggle !

We do **not** stand under the shield of national capitalist interests to 'defend' them against global capitalist interests, and neither vice versa. The world proletariat uses the own shield. The world proletariat takes usage of the antagonism between the two trends of the universal law of capitalism. You cannot really fight against the universal law of capitalism if you neglect the antagonism of the interaction of these two trends **on the one side**, and the antagonistic contradictions within global capitalism as well as the antagonistic contradictions within and among the nations' s capitalism, **on the other side**.

Yes - we are against the globalization of private ownership of means of production, we are against global capitalist production relations, we are against globalized wage slavery, against the impoverishment of the peoples of the globalized world, against the globalization of imperialist wars and fascism, against capitalist world monopolism etc..etc. However, our struggle against capitalism is not limited to its globalized forms. We are fighting against every capitalist exploitation – and oppression system, non-restrictively.

Just as we are against the national chains of capitalism, we are also against its global chains because our goal is the elimination of the inevitability of any chains that capital has bound to the proletariat. The greatest evil is therefore the inevitability of the chains. This inevitability will be eliminated by the destruction of capitalism and the building of socialism on a world scale.

But this is not all that.

As Stalinists-Hoxhaists we differ fundamentally from all the other opponents of globalization, namely that we fight against the inevitability of capitalism. That's a huge and basic difference.

We are not only for the elimination of the current global system of capitalism. We are for world socialism that is nothing other than final elimination of capitalism.

We do not tolerate capitalism in co-existence with socialism. This is our new Stalinist-Hoxhaist revolutionary politics in opposite to all those forces who advocate the old-fashioned formula of the „peaceful co-existence“ of the two antagonistic social formations, socialism and capitalism. We did not forget the restoration of capitalism and we will never forget it. Our answer to the “anti-globalizers“ is clear and distinct:

The political power of the proletariat is globally indivisible !

The world and its globalization is indivisible. The world proletariat as well as peoples refuse capitalism to the world. The world will be shared among the peoples themselves. And through the merge of the peoples also will merged the world itself. The new Stalinist-Hoxhaist formula of world socialism reads as follows:

„Each country according to its benefits - each country according to its needs !“

Socialist globalization serves creating a new world community, serves the closer joining and finally mergence of all nations in the communist world society. This globalization serves the elimination subduing other nations, serves the abolition of the inevitableness of nations.

Communism was always opposing any attempt to stop or hinder the progress of global economic development (Lenin). This is the ABC of Marxism-Leninism.

The Comintern/SH will not inhibit economical globalisation. Economical developments are objective developments which cannot be eliminated (Stalin), even if we would. This statement is a fun-

damental basis of our world socialist program (program of the old Comintern 1928). Finally, globalization creates all the material conditions for the world movement of the masses that are necessary for changing capitalist globalization into socialist globalization. We fight for the harmonization of socialist production relations and global production forces. We fight for the elimination of globalized capitalist production relations, not against globalization per se, however for the progress of global socialist mode of production.

Globalization is an objective law of development of mankind, which we Communists do not oppose, but on the contrary we do everything possible to harmonize production relations with production forces in a global scale. By mastering the universal law of economics we will learn to utilise it for the prosperity of world socialist economy to pave the way for the globalization of communism.

The world bourgeoisie followed globalization with the purpose not to fall. However, she will fall exactly because of globalization. Not globalization but capitalism will fail. The proletariat frees itself from globalized capitalism if it liberates the globalization from its shackles by socialist globalization .

The proletariat is the revolutionary power and brings globalised mode of production into the service of world socialism. The world proletariat is the master of globalization.

For short:

Those, who oppose global capitalism, will fight on our side. However, those, who say no to progressive proletarian globalization, are opponents of communism and stand on the other side of the barricade.

Lenin spoke of the "**nationalist bogey of 'assimilation'** " and aimed with this controversy on the national philistinism within the world communist movement:

"What is left is capitalism's world-historical tendency to (...) *assimilate* nations – a tendency which manifests itself more and more powerfully with every passing decade, and is one of the greatest driving forces transforming capitalism into socialism." (Lenin, Volume 20, page 28, English edition).

Stalinism-Hoxhaism is the doctrine of taking advantage of globalization as one of the greatest driving forces for the transition to world socialism.

The slogan: "*Globalization OR Socialism?*" is an anti-Marxist, neo-revisionist, a petty-bourgeois slogan.

However, our Comintern -slogan is:

„ Communist globalization against capitalist globalization!“

We are for the globalization of the socialist class struggle to eliminate the inevitability of capitalism, we are for the globalization of the political power of the world proletariat. The globalization of socialism is the lawful continuation of the further development of socialism "in one" country, the legitimate further development of the world socialist camp, the inevitable precondition of globalized communism.

„Bolshevism is a tactics for all" (Lenin)

World Bolshevism of today is a globalized tactics of the world proletarian liberation struggle. Bolshevism was a tactics for all by the support of the proletarian power in 'a' country. **World-Bolshevism is a tactics for all by the support of the world-power of the whole proletariat.**

We are for the utilization of the global increase and strengthening of class contradictions. We want the crisis comes to a head. We bring to burst the global crises. Whether we do this job very well or with inferior quality – this decides on victory and defeat of the world revolution !

This is our job as world revolutionaries. Grave-diggers are never the doctor of the capitalist death-bed!" This is in fact the job of the revisionists.

Our world Bolshevik tactics can be expressed by this slogan:

„World proletariat – unite all the countries !“

The proletariat of each country will make the liberation of its own country to liberate the entire world as well as the world proletariat for its part will make its liberation from the yoke of world

capitalism to liberate each country from the yoke of capitalism. This is the revolutionary liberation of the proletariat from both its capitalist **foreign** domination and the **inner** capitalist domination:

"Workers of all countries – unite!"

"World proletarians - unite all countries!"

The combination of these two tactics of current proletarian internationalism - that's the dialectical method of the global unification of the proletariat against the global unification of the world bourgeoisie. It is dialectics of struggle for world socialism. It serves the victory of the dictatorship of the world proletariat, a necessity for helping all the countries to get rid of the world capitalism.

The hinterland of world imperialism is the crucial chain link.

We must take it in order to conquer the whole chain of world imperialism. Exactly at this point is the position of the world revolutionary lever. What was valid to the Soviet Union must now be applied on a global scale. Stalin had foreseen:

„One of two things: Either we succeed the deep hinterland of imperialism - the colonial and semi-colonial countries of the East - to revolutionize it, thereby to speed up the collapse of imperialism, or we fail and strengthen thereby the imperialism, and consequently we weaken the strength of our movement. That's the crucial point of the question" (Stalin, Volume 5, page 208).

Stalinism-Hoxhaism understands the unification of the proletariat as a global process. It has two inextricably related sides:

the unification of the proletariat in one country for the defeat the own bourgeoisie on the one side; and on the other side the unification of the international class for the defeat of the entire world bourgeoisie. One thing is not possible without the other. Both depend on each other. And precisely because they are both two different sides, they interact. And this it is what they really do ... daily ...

The source for the alignment of the different degree of ripeness of the proletarians of the different countries to the highest level of the degree of ripeness of the unified world proletariat is today the world's globalized capitalism and its inherent contradictions.

The world socialist revolution will not win because it destroyed the world bourgeoisie in one fell swoop, but because the forces of the national bourgeoisie will be splintered by world capitalism, because the bourgeoisie in various countries has a different maturity level of decay.

The allied enemies of the world bourgeoisie win at the cost of delaying the final battle, the battle between world capitalism and world socialism. But this source extends and deepens itself, so that it conjures up more communists. Maybe slower than we would wish, but inexorably. This source supports the merger of the world-revolutionary world proletariat. It will harden in the fight and learn actions against the splintered enemy: ***"world proletariat – unites all countries !"*** **This is the source of communism.**

The ruinous competition among the capitalist powers and their common fear of the world socialist revolution, these are the **driving forces of the global counter-revolution.**

The organized unity of the proletarian forces and their fearlessness toward world capitalism, these are the **driving forces of the world socialist revolution – ahead the globalized industrial worker !**

We favour the

key position of the globalized industrial worker

as the most progressive driving force of our world revolutionary movement

Why ?

This is clear and obvious: The global industrial worker is the unifier of all world revolutionary forces. The world capitalist system has chosen the global industrial worker the first global gravedigger.

Only his global position as a industrial worker enables him to pave the way for the global liberation of the working class.

Only through the globalization of industrial workers, the material conditions of world socialism

are created. The globalized industrial proletariat will be the bearer and pacemaker of the globalized society. The globalized industrial proletariat is the most productive force and has not only the largest share in the creation of values all over the world , but holds also the most important position in the social organization of world's labour.

This means that the globalized industrial worker is at most productive. Consequently he is most profitable for the world capitalists in comparison to everyone else in the world. The globalized mode of production brings the modern industrial worker in the key role of world production and with this into worst position of labour slavery, ever. This causes his sharpest class-struggle at a united global front.

The globalized industrial proletariat sets all the world-revolutionary forces in motion, sets the forces of all the other elements of the proletariat free. It carries the less progressive elements forward and thus makes the world proletariat ripe for the world proletarian revolution. It is a motor of the class and cares for activating and mobilizing the whole global class movement.

The globalized industrial worker is thus the representative of all the exploited and oppressed people.

And the globalized industrial worker is also the new representative and global leader of the proletariat of each country who are forced to sell their labour force to global capitalism

And so he is not only representative but also the predestined leader of world proletarian class struggle, he is the most *revolutionary* element of the contemporary world proletariat.

It is only him, who can really achieve the revolutionary unification of the countries. Without him, the proletariat of the countries can not be liberated from world-capitalist chains.

Organizing these best revolutionary proletarian elements is of highest priority for the formation of the vanguard, for the Comintern. **The most important link in the global chain of proletarian unity is doubtless the global industrial worker. The strengthening of this chain link in particular, and the strengthening of the chain as a whole - this is the way how global unity reaches its power position.**

The beginning of the strengthening of the consciousness of the global industrial worker is the beginning of the proletarian global unity, is the beginning of the proletarian world power. The revolutionary awakening of the world proletariat begins with the awakening of the global industrial worker. World revolution is completely impossible to understand without the central political role of the global industrial worker.

So it is primarily the global industrial worker who is most amenable and open to our Stalinist - Hoxhaist world politics. He is as first being convinced. Forging the global avant-garde of the proletariat starts with the forging of the most revolutionary global industrial worker.

There is no unity of the countries without the leadership of him.

There is no elimination of world capitalism without the leadership of him.

There is no dictatorship of the world proletariat without the leadership of him.

There is no global slogan: "World proletariat - unites all countries!" without the leadership of him.

The Communist International (Stalinists-Hoxhaists) was quick on the uptake to highly value the economical, social and political strength of the global industrial workers and their inalienability in the struggle for world socialism. Therefore we prefer their particular interests as essential parts of all the class-interests of the world proletariat. Therefore, we are interested in developing its world communist consciousness first and foremost.

Considering his economic, social and political status, the global industrial worker is the closest to the future classless international society. His world revolutionary consciousness about the classless world can be developed at deepest and at fastest.

At present the most revolutionary force is the global industrial worker! He develops highest consciousness by studying and practising the teachings of the 5 Classics of Marxism-Leninism. He is

both the most important bearer and leading element of world communism. With his strong arms and under his leadership he builds up and strengthens the Communist International Party.

Under global conditions of present times the world proletariat defines itself as the only revolutionary class. The proletarians in each country are world revolutionary only insofar, as they are the combat units of the world proletariat.

The revolutionary force, which every single worker brings for strengthening his global class, serves finally to his own emancipation. He can easily beat the entire counter-revolution of the whole reactionary world just with a tip of his finger, because millions of comrades are standing behind him.

So, today : expenditure of energy for the growth of the global power of the world proletariat, for the victory of the common cause and

tomorrow:

for the interests of his country , for his own interests and

the day after tomorrow :

an even greater contribution to the collective, internationalist cause, and thus in turn a greater contribution to his own country.

This is a process of progress which reaches higher levels.

Workers of the world - unite!"

-and:

"Workers – unite all the countries!"

- these are the two recombinant formulas that express the new spirit of proletarian internationalism from both the directions of national and international poles.

Workers of the world - lead your struggle for the unity of the countries against world imperialism!"

This is proletarian internationalism on its highest level, achieving highest potential of world power. This is the **basic idea** of the dialectical unfolding **of proletarian internationalism for the world-revolutionary organization of the proletarians of all countries** under the present conditions of the globalized world capitalism. What we mean, is, that the world proletariat has the power and therefore the task, to centrally unite and organize all the revolutionary forces in every country on a global scale. Fighting not with single fingers of the countries, however with the global world proletarian fist against world imperialism.

The first condition for the revolutionary liberation of the proletariat is the union of the proletarians of all countries. The second condition is the union of the countries through the world proletariat.

The higher the level of the proletarian world organization, the higher the strength of the world proletarian movement in every country.

The higher proletarian class consciousness is on the global level, the higher the proletarian consciousness in the countries.

At the top of the world revolutionary class struggle is the world proletariat, commanding its combat units in each country.

This cannot any more be compared with socialism in "a" country. The socialist consciousness of the ruling proletariat in 'a' country was the leading consciousness of the revolutionary world. Socialism in "a" country was then the world centre of the Communist World Movement.

Socialism in "a" country is outdated. Socialism on a global scale is future. The new Communist Movement will be strengthened through its own globalized world centre, the Comintern. And the new world centre, for its part, strengthens the globalization of the Communist World Movement.

Stalinism-Hoxhaism is the revolutionary, self-determined class-position of the world proletariat.

The world proletariat was formerly headed by the ruling proletariat of socialism 'in one' country vicariously, respectively by Stalin's socialist world camp. Now, it develops its own leading force

and is itself representative of its own class interests. Carrier of the overall, global interests of the proletariat in every country is now the world proletariat itself.

Stalinism-Hoxhaim modifies the old Marxist-Leninist formula of "the weakest chain-link of the imperialist chain and its breaking off".

The independent chain links will separate not themselves from the imperialist chain, successively.

On the contrary, through the centralized actions of the world proletariat all chain links unite to such a global power, so that the whole imperialist chain is forced to burst.

This way all the chain links fall off earlier or later.

Under globalized conditions of capitalist crises the weakest chain link strengthens itself by unification with all chain links – strong enough for replacing the old formula by a new one, by directly smashing the imperialist chain **as a whole**.

Please note the changing circumstances: This is only possible because the process of the decay of the imperialist chain is **advanced and finally ripe enough** to burst.

The Stalinism-Hoxhaim teaches that all the new chain links of the world socialist chain will be liberated in twofold respect . **Abolition of the unavoidability of bourgeois-revisionist encirclement – (1) liberation from outside, as well the abolition of the unavoidability of restoration of capitalism – (2) liberation from inside**. This way the world revolution marches on to pave the way for the final irreversible victory of socialism by its transformation to communism.

However, the Stalinism-Hoxhaim teaches not, that the world revolution could have guaranteed the final and irreversible victory of world socialism. This would be revisionism. This fatal error happened to the old Comintern, when the final and irreversible "victory" of the Soviet Union was proclaimed on the VII. World-Congress. **Only hardest class struggle in times of world socialism could really guarantee final victories**. That's it, what Stalinism-Hoxhaim teaches.

Stalinism-Hoxhaim teaches:

If the weakening of the world imperialist chain is **determined by crises of globalization**, then the strength of the weakest chain-link (what breaks off at first) is **determined by the globalization degree of the unity of all revolutionary chain-links**.

Only through the global, common weakening of the imperialist chain(through fissions, fragmentation, degradation, and finally the burst!), countries get a better position to fall down from the imperialist chain.

The Stalinist-Hoxhaist World Party struggles for accelerating the process of the world revolutionary situation. **However, not until later the falling chain links off the chain at a more advanced course of the total world revolutionary process, as a kind of grand finale**. Socialism in "a" country must wait for the next "weakest" chain links decades ago, because world imperialism appeared to be too strong through the tactics of capitalist-revisionist encirclement. But for now, the imperialist chain is already weak enough so that the process will come faster and even stronger.

The more consciously and the more actively the proletariat of each country joins in the world revolution, the faster and the more thorough the liberation to its own country. The global world-revolutionary process will bring it about.

The way to the dictatorship of the proletariat in one country **unavoidably** leads via dictatorship of the world proletariat. Whereby the dictatorship of the proletariat in one country is its own matter - under the **guidance and with the support** of the entire world proletariat.

If the history of the international labour movement - as well as the Communist movement - developed itself on a national level in the beginning period , then history only develops through overcoming national obstacles within the current period of globalization.

Initially, the world proletariat utilises the formula: *"world proletariat - unite in all the countries!"* solely to serve its revolutionary overall interests. At second phase of the world revolution the revolutionary interests of each country will be gratified.

Armed overthrow of the dictatorship of the world bourgeoisie, this is the central

and decisive task of the world revolution, the necessary means for bringing about political world power - not theoretically and abstract, but concretely - . The victory of the world revolution is the decisive precondition for the victory of the socialist revolution in every country under the conditions of the dying world system of globalized capitalism. The beginning of the epoch of world socialism is bound at this decisive condition. Without the victory of the world revolution - no world socialism shall come.

The world proletariat unites its countries for the world revolution, makes itself to ruling class and annihilates violently the old production relations of world capitalism.

The world proletariat destroys not only the world-capitalist production relations, not only the livelihoods of the world bourgeoisie in particular, but also the substructures of all previous antagonistic class society in general. The world proletariat abolishes finally all the classes in general, and thus the existence of its own dictatorship, in particular. In place of the old bourgeois society with its classes and class antagonisms, appears the communist world association, in which the free development of individuals is the condition for the free development of all.

"Imperialism is proposing the world through the shackles of finance capital, forcing the proletarians of all countries, peoples and races with hunger, blood and iron under its yoke and increases exploitation, oppression and enslavement of the proletariat immeasurably.

Thus imperialism immediately assigns to the proletariat the task to conquer the power, and compels the workers to come together very closely to the united international army of the proletarians of all countries cross-border posts, differences of nation, culture, language, race, gender and profession.

The dictatorship of finance capital breaks down and gives way to the dictatorship of the proletariat.

Thus imperialism leads the process of creating the material conditions of socialism to an end and at the same time producing its grave-diggers by educating the proletariat to the necessity to unite the international fight of workers. "

" ... the increasing internationalization of the struggle between the imperialist bourgeoisie and the proletariat - all this makes necessary an institutional program of the Communist International for all its sections" (Program of the Comintern, 1928 - [Click?]).

The General Revision and the world-historical development from Marxism-Leninism to Stalinism-Hoxhaim

Revisionists may never be allowed that they can hide themselves behind the Marxists-Leninists. They try this, for better attacking against Stalinism-Hoxhaim on the formal fundament of Marxism-Leninism.

For the defence of Marxism-Leninism is needed the further development of Stalinism-Hoxhaim.

We force the revisionists to restrict their attacks on Marxism-Leninism only on highest formal standard of Stalinism-Hoxhaim. This is the new way for understanding the use of the lessons of the 5 Classics of Marxism-Leninism for the successful defeat of the revisionists.

It is impossible to defend Marxism-Leninism if we would acknowledge Stalin only as disciple of Lenin, if we restrict our view on Enver Hoxha only as the disciple of Stalin. We do not deny that both of them were really the best disciples. However, Stalin and Enver Hoxha for themselves are finally two Classics of Marxism-Leninism and "a little bit more" than just disciples of their predecessors! On one way or another Stalin as well as Enver Hoxha developed their completely own self-contained lessons of Marxism-Leninism – Stalinism and Hoxhaim. That's the crucial point. Truly Marxists-Leninists will never deny the independent and closed Marxist-Leninist teachings of Stalin and Enver Hoxha.

Stalinism-Hoxhaism teaches us, that we do not fight only on the base of the teachings of Marx, Engels and Lenin, but moreover on the base of the teachings of Stalin and Enver Hoxha. Only this can really mean to fight on the base of the 5 Classics of Marxism-Leninism. We will not accept comrades, if they do not fight for the Stalinist-Hoxhaist World Party, if they do not fight for the Stalinist-Hoxhaist World Movement against the neo-revisionist parties, against the neo-revisionist parties, against the neo-revisionist movements.

In olden times we were not afraid to develop our new Marxist-Leninist parties and to organize our own new Marxist-Leninist World Movement when the modern revisionists wanted to destroy our communist parties and world communist movement !!

At that time, Marxism-Leninism was necessarily our demarcation-line against the modern revisionists. And today, Stalinism-Hoxhaism is necessarily our demarcation-line against the neo-revisionists !!

At that time we created the additional name "Marxists-Leninists" and today ?

Who will place a ban on us if we create the additional name "Stalinists-Hoxhaists" to be better seen for the world proletariat in contrast to the neo-revisionists ?!

The recent history of Marxism-Leninism is the history of the victory of the ruling proletariat, thus the time when world capitalism was still the dominant power, thus the period of the victory of the proletariat under the terms of the co-existence of two opposing antagonistic social formations, capitalism and socialism.

The ruling ideas of the former socialist society had been ideas of the ruling proletariat "in one" country, respectively the ideas of the socialist world camp of comrade Stalin and later the ruling ideas of socialist Albania. This was the highest developed stage of Marxism-Leninism.

Since the destruction of the last socialist country – Albania – we defend the ideas of the 5 Classics of Marxism-Leninism under the new, globalized, material conditions. This is only possible, if the ruling ideology of socialism "in one" country would be transformed into the ruling ideology of world socialism.

Today, learning and applying of Stalinism-Hoxhaism means to equip the world proletariat with the ideology of the world revolution, with the ideology of globalized socialism.

We speak about further development of Marxism-Leninism by what the consciousness of the entire world shall revolutionize.

We speak only about the reflection of the current globalized society of world capitalism - we speak only about further developing theory on the world revolution.

We are talking thus further from the facts that the dissolution of old formulas, precepts and doctrines of Marxism-Leninism necessarily keep pace with the dissolution of living conditions in the era of the autarchy of world imperialism, thus even with the dissolution of former living conditions under the co-existence of capitalism and socialism.

The present time is characterized by deep radical changes of society, economy and politics in the global world caused by deep crises. It is not astonishing that this new world situation reflects the struggle between the proponents and opponents of today's revolutionarization of Marxism-Leninism.

The world proletariat is looking for a radical solution of overcoming its rapidly sinking living conditions, is looking for revolutionary changes in a world scale. Therefore it is the duty of today's Communists to create revolutionary new ideas for the whole world proletariat.

This can never be achieved without new reconstruction of Marxism-Leninism.

Rearmament of Marxism-Leninism - what is to be defined as Stalinism-Hoxhaism.

The advancement of the Stalinism-Hoxhaism serves for the fall of the world-domination of the world-bourgeois ideology. This victory at the ideological front paves the way of victories at all class warfare fronts, paves the way for the greatest victory in the history of the communist world movement – the victory of world-socialism !

Lenin's universal law of capitalism contents also the ideological antagonism of both its interacting trends (cosmopolitanism and nationalism). This antagonism leads increasingly to fascistiza-

tion, to the heated reaming between both its poles and finally to its breaking point and attrition. The collapse of bourgeois ideology begins exactly at the point of time when it has lost its prevailing influence in the consciousness of the world proletariat, when the world-socialist consciousness becomes the prevailing consciousness of the world proletariat. This is only a matter of time. Therefore it is unavoidable for the world-bourgeoisie to hinder us, with the assistance of the neo-revisionist lack-eyes, to further develop Stalinism-Hoxhaim.

She is conscious about the fact that **Stalinism-Hoxhaim becomes a material world-power if it is harmonized with the universal law of socialism.**

Under compulsion she is opposing this dangerous development by trying to put outdated blunt weapons into the hand of the world- proletariat.

And what kind of blunt weapons can this be ? Blunt weapons are old-fashioned formulas of Marxism-Leninism who are not dangerous for the world-bourgeoisie, any more. The formula of the neo-revisionists is therefore as follows:

In words - armament with "Marxism-Leninism" - keeping away victory from liberation of the proletariat by keeping up the old, blunt Marxist-Leninist formulas - in deeds - by means of new red colour for painting the rusted weapons.

Stalinism-Hoxhaim is - generally speaking - just Marxism-Leninism on its highest advanced standard, is further developed Marxism-Leninism as the ruling ideology of the ruling world proletariat, the ideology with the most lasting impact on the epoch of world socialism.

Stalinism-Hoxhaim in its present stage highlights the very last period of the victorious revolutionary road to world socialism.

So what is the definition of Stalinism-Hoxhaim ?

Stalinism-Hoxhaim is the theory and tactics of the world proletarian revolution in general and the theory and tactics of the world dictatorship of the proletariat in particular

Stalinism-Hoxhaim is the theory and tactics of global transformation of world capitalism to world socialism.

Stalinism-Hoxhaim is the ideology of the hegemony of the world proletariat.

The decision of the Comintern/SH does not mean to put in question the Marxism - Leninism, does **not** mean **replacing** it. Our intention is to bring it in accordance with present times. Only our opponents misinterpret this as a so called "*deviation from Marxism-Leninism*". The question is not "Stalinism-Hoxhaim **OR** Marxism-Leninism" but to adjust the teachings of the 5 classics of Marxism-Leninism to the actually changing conditions of global class- struggle.

In other words, the Comintern draws the demarcation line against such opponents whose goal it is, to detach - or even **exclude** - Stalinism-Hoxhaim from Marxism-Leninism, to treat Stalinism-Hoxhaim as a hostile ideology against Marxism-Leninism.

Stalinism-Hoxhaim is **not one of** different streamings within the Marxist-Leninist Movement. It is exactly the **only one**, the correctly further developed ideology of the Marxist-Leninist Movement of today, the Stalinist-Hoxhaist Movement.

The esteem of the teachings of the 5 Classics of Marxism-Leninism in words, however contempt of Stalinism - Hoxhaim in deeds. That is the opportunistic attitude towards Marxism-Leninism. That is the adaptation of Marxism-Leninism at bourgeois ideology. That is the adaptation of the world socialism to world capitalism. Disavowal of Stalinism-Hoxhaim is the abandonment of the teachings of the 5 Classics of Marxism-Leninism.

Defending Stalinism - Hoxhaim guarantees the ideological break with all opportunists that meanwhile have masked themselves as "*Marxists-Leninists*". They degrade and deform Marxism-Leninism and they make Marxism-Leninism unusable as the ideological weapon of socialist world revolution.

Today's decision of the Comintern/SH is not to be regarded as an act of formal confirmation

of this Stalinist-Hoxhaist further development of Marxism-Leninism, but it represents a challenge for thoroughly studying Stalinism-Hoxhaism and for permanent upgrading these excellent teachings.

Those who conceive that the Marxism-Leninism is the only basis of their political line, are not allowed to treat the Stalinism-Hoxhaism like a taboo.

Marxism itself was always proved victorious in its history, if the Marxists ascended the platform of its highest development (Lenin).

Enver Hoxha and Stalin proved historically the correctness of Marxism-Leninism in word and deed, have demonstrated that revisionism is completely avoidable if the Communist Party do not leave their revolutionary principles, if they hold up their correct Bolshevist line, if the politics of class struggle is followed, and if they take all measures to eliminate all sources of opportunist degenerations.

However, the historically proved correctness of Marxism-Leninism is not their only merit. Furthermore Stalinism-Hoxhaism turned out to be an enrichment of the teachings of Marxism-Leninism. This ultimately differs us from so-called "*Marxist-Leninists*". And we are enough skilled to tell this difference to the workers.

The decision was taken not spontaneous, but is long overdue, logical consequence of the decision establishing the Comintern/ML, 31 /12. 2000, namely, to defend Marx, Engels, Lenin, Stalin and Enver Hoxha as the 5 Classics of Marxism-Leninism.

The decision of the 7th of November, 2009 and the decision of 31st of December, 2000 are not contradictory but they bear an inextricably dialectical relation each other .

One can not say "yes" to this decision and "no" to the other. Both together form a complementary unit, are in essence identical and are integral parts of a closed theoretical unity of our organization and our new movement.

Revolutionaries are therefore revolutionaries because they understand their revolutionary activities self-critically. We do not fear the self-critical revisions of old formulas of Marxism-Leninism because they are unavoidable and are necessary for the development of revolution.

Marxism is essentially a critical ideology – scientific expression of reflections of the critical and self-critical class of the proletariat. A movement is only then still a revolutionary movement if it marches forward through further developments of Marxist theory. – (in opposite to so-called "revision" and "evolution" of the right and "left" opportunism or of centrism which expresses an adaptation of Marxism to the bourgeois ideology).

Only the enemies of Marxism-Leninism undermine and impede the further development of Marxism. Not further developed Marxism-Leninism is the death of Marxism-Leninism, is the triumph of the bourgeoisie over Marxism-Leninism.

Consequently, the bourgeoisie can be defeated only through the further development of Marxism-Leninism. And vice versa: the proletariat can be controlled by the bourgeoisie if it cannot rely on further developed Marxism.

Leninism was further developing from Marxism. The victory of Leninism was a victory over the opportunists, who rose up against the further development of Marxism.

Stalinism was further developing from Leninism. The victory of Stalinism was a victory over the opportunists, who rose up against the further development of Leninism.

Hoxhaism was further developing Stalinism. The victory of Hoxhaism was a victory over the opportunists (the modern revisionists), who rebelled against the development of Stalinism.

Today, there are opportunist who do agree with Stalinism-Hoxhaism in words, however, the realization of the necessity of its further development they refuse unwaveringly, to accept. These opportunists are sensible of the fact that nothing can survive without its further development. Stalinism-Hoxhaism in words - Anti-Stalinism-Hoxhaism in deeds !

Stalinism-Hoxhaism is the highest level, but not the last step in the overall development of Marxism-Leninism. The overall development of Marxism-Leninism is a never ending process. Marxism-Leninism is without any limitation of its development.

Just as Marxism developed in the fight against the pre-Marxist socialism, Leninism developed

in the struggle against bourgeois revision of Marxism, Stalinism in the struggle against bourgeois revision of Leninism and the Hoxhism fighting against bourgeois revision of Stalinism (modern revisionism).

Marxism-Leninism teaches us that its further development is inevitably integral part of its defence.

And Marxism-Leninism teaches us that we are ourselves the only ones who are as well able as responsible to develop further Marxism-Leninism. A usage of Marxism-Leninism, whose further development not worked out, is a wrong usage.

For the development of the whole Marxism there are indeed developmental stages that are completed in itself, namely the 5 stages which have been built by the 5 Classics, but nobody can draw a final line under its development. An end to its development of revolutionary Marxism is impossible and not compatible with its basic principles.

Marxism-Leninism is a self-contained theory, the ideology of the proletariat. Nevertheless, just as the proletariat develops further by globalization, just as the class relations develop further by the globalization, just as the class struggle develops further by the globalization, so as well the ideology of the proletariat develops further by the globalization. The self-contained doctrine of Marxism-Leninism does not preclude globalization, but implements it in advance.

The necessity of updating Marxism, its permanent application to the changing of conditions of struggle of the class, to which it serves, that is in fact in accordance with the principles of advancing Marxism.

What is the principle of the further development of Marxism ?

This law means that Marxism is invincible if it is harmonized with objective changes of society by applying the methods of dialectical and historical materialism. A theory that keeps step with objective changes, can be developed into a material force by the struggle of the masses. A theory that does not keep pace, is unable to develop material forces.

However, what is the principle of the general revision of Marxism ?

In difference to the general Marxist principle of necessary further development, - is the Marxist general revision only one of its particular derivations.

General revisions of Marxism are necessary in periods of critical situations that are emerged by extremely conflicts with old-fashioned formulas and conclusions of Marxism(non-accordance between revolutionary changes of the world and an obsolete theory).

First, old formulas do not match any more.

Second, old formulas turn out to be worthless and ineffective.

Third, (at worst), in cases if they begin to hinder ongoing revolutionary processes of changes in class-struggle, if Marxism runs the risk to be conquered by the revisionists..

In demarcation to revisionists - who revise unrenouncable and still valid principles of Marxism with the aim to replace them and abolish them - the principle of Marxist general revision means restoration of Marxism in case of its obsolescence.

This case appears unavoidably, if Marxism runs the risk of losing its latest revolutionary potential, if its further development became reckless neglected.

In such a case Marxism can only be restored by scouring deep-seated rust through new revolutionary ideas, principles, formulas and conclusions. The Marxist theory is unprepared to cope with the current revolutionary world situation because - after the death of comrade Enver Hoxha - nobody pursued its further development. This is the crucial point - lack of progress of Marxist theory.

Applying to the principle of general revisions means:

Let us remove everything which forced the driving force of Marxism to become a brake-shoe. The theoretical crisis of Marxism-Leninism can only be overcome by a general revision of Marxism-Leninism. Let us remove the non-compliance between the old standard of Marxism-Leninism and the present condition of the world through further development of Stalinism-Hoxhism.

The history of the Marxism knows many critical phases of its advancement in which the use of

the principle of general revisions proved to be inevitable. Serious studies and necessary conclusions are inevitable.

Studies on the economical crisis of global capitalism are correct if they are integral part of the general revision. Marxism is more than only the book of Karl Marx: 'The Capital'. Newest economic studies are worthless, without to toss overboard our old-fashioned strategy and tactics, if we use old instruments of political class-struggle which are not valid any more. It's just the nature of economism, that it denies the science of liberation of the proletariat, and economism rejects this revolutionary science because of its alleged "harmfulness" for the spontaneity of the labour movement.

It is the renouncement of the general-revision of the Marxism-Leninism which would result in the fact that maintaining outdated political-ideological weapons leads to the same desired result of the activities of the bourgeoisie: The linkage of spontaneous workers' movement and scientific socialism, demanded by Lenin, would be caricatured, prevented and made impossible by outdated socialist science.

The working class spontaneously reaches the shore of world socialism in spite of outdated weapons of the science of socialism. But in this case the world proletariat would not need any more the communists. And 'proving' the 'needlessness' of the Communist World Movement within the spontaneous workers' world movement – this is exactly the major task of the economists.

Today, our studies of globalization's crisis serve to create a new general line of the Communist World Movement and to discard the old one which is not valid any more. This is an example for the difference between half-hearted and complete application to the principle of the general revision of Marxism.

There are a lot of comrades who make commonly another error, if they seek the reason for the crisis of the Marxist-Leninist World Movement. It is taking the easy way out, if you leave the comrades in different countries holding the baby. This is not a matter of wrong application of Marxism-Leninism in this or that country (mistakes by wrong application under different conditions). This is utterly wrong. Correctness of practical application of Marxism-Leninism is NOT sufficient for the victory !

The problem with a far greater degree is the lack of the global revision of Marxism. **Highest standard of Marxist theory is the basis of our political line.**

These comrades have not correctly understood the character of the Marxism - Leninism, and in particular not the need of the use of the Marxist principle of theory's further development.

We Marxist Leninists have to master not only the practical side of the use of Marxism-Leninism, but also the theoretical side.

Without advancement of the theory – decease of the theory. A dying theory means a dying movement, means the death of every revolutionary movement.

The inevitable decay of the Marxist-Leninist World Movement is stoppable only by a general revision of the Marxist-Leninist theory. The general revision is the only mainspring of the revival of the Marxist-Leninist World Movement.

The history of the Communist World Movement proved painfully and harmfully that any neglect (or wrong) application of the principle of the further development of Marxism-Leninism always leaves behind our own catastrophic defeats, and victories of our class-enemies.

This will happen again and again unavoidably if we are unable or unwilling to learn from this most important experience of the Communist World Movement.

A new epoch creates its new forthcoming revolutionary doctrines and abandons doctrines which were only valid for the old epoch.

Everybody will agree with us that the removal of socialism, the replacement of the Two Worlds by world imperialism, the crises of world capitalist globalization and the upcoming of world revolutionary situations – that all these historical developments cannot be sufficiently explained by the old standard of Marxism-Leninism. The 5 Classics of Marxism-Leninism worked out their teachings in their **own** times. They have foreseen the development in vast outlines but they could not analyse concretely what's really going on. Fact is, that we Marxists-Leninists – ourselves - caused the present crisis of Marxist theory because we turned out to be unable to overcome its outdated

standard.

Marxists-Leninists are not allowed to keep silence on the vast discordance of the old standard of Marxism-Leninism and the present world situation. We have to be self-critically and that means nothing other than to make up leeway.

The whole existence of the Comintern/ML was based on this self-critical consciousness about a general revision of Marxism-Leninism and we tried to raise Marxist theory on a higher level for nearly 10 years. So it is not by chance to call us now Stalinists-Hoxhaists. This is the result of the further development of teachings of the 5 Classics of Marxism-Leninism. **What has to be done with a general revision?**

First, maintain and modify all those theorems, which are valid not only at the time of the first period of socialism, however as well at the second period of socialism, at the period of world socialism.

Secondly, throw overboard all those old dogmas, which are no longer applicable due to globalization, due to the changed world situation, due to the changing mode of production, and due to the change in class relations.

And thirdly we create, in addition, new basic principles for the completion of the old doctrines, which still remain valid.

With this, we applied to the method of the general revision that we had learnt from the 5 Classics of Marxism-Leninism.

Yes, we did not further developed the teachings of comrade Stalin and of Enver Hoxha after his death. This is one of the gravest weaknesses, why it was a walk-over for the opportunists ruining the Marxist-Leninist World Movement of Comrade Enver Hoxha. A gift to the world bourgeoisie.

Stalinism-Hoxhaism is a science – more exactly – the highest stage of Marxist-Leninist science. This science can not remain on the spot – it has to be developed and improved under present conditions of globalized class-struggle.

That's it what comrade Stalin taught us:

"Marxism as a science can not remain on the spot - it develops and improves. Marxism, in its development, must of course be enriched by new experiences and new knowledge - consequently different Marxist formulas and conclusions must be replaced to correspond to the new historical tasks. Marxism does not accept immutable conclusions and formulas as mandatory for all eras and periods. Marxism is the enemy of any dogmatism".

Today this means the further development of Stalinism-Hoxhaism according to the globalized experiences and knowledge and to compile new doctrines and conclusions.

If somebody tries to deny this by so called "Marxist-Leninist" arguments, then he is an enemy of Marxism, a dogmatist, as Stalin has defined it fittingly.

Dogmatists are cowards who are hidden behind Marxism-Leninism, to justify their capitulation to the bourgeoisie.

Who defends blunt, old and useless doctrines of Marxism - Leninism, defends the bourgeoisie and not the proletariat. Comradely, with the method of conviction we patiently explain our new formulas for the working class.

However, we fight uncompromisingly against the dogmatism on one side and the revisionism on the other side.

What concerns the dogmatism and the revisionism in the question of the general revision, they differ by their systematic approach.

On the one hand, the dogmatists want us not allow realize our general revision with the argument: revisions are always "unprincipled", "superfluously" or even "revisionist".

While the revisionists, on the other hand, always pretend Marxist general revisions in words, however bourgeois revisions in deeds (revisionist general-revisions of Marxism). Besides, both pursue a common aim: to prevent the advancement of the Marxism-Leninism, what means nothing other, than to lead the revolution of the world proletariat into the defeat.

The centrists however, work wonders assimilating new theorems in order to reconcile it with

the old theorems. But one can develop as much as outstanding new Marxist ideas and set up brilliant world-revolutionary slogans, nevertheless their effect will be thwarted by each outdated idea, by each outdated slogan, to which one did not say good-bye. There are the centrists, who make a principle from this error, and that's why we must expose and fight their anti-Marxist, eclectic method of this centrist 'general revision'.

We Stalinists-Hoxhaists destroy the neo-revisionist world movements who attack us as "sectarians" outside their "united fronts".

In the name of "unity and struggle" they split unity and struggle indeed by their reconciliation with revisionism, by abandoning the world revolution. The neo-revisionists combine both processes of deformation and degeneration of Marxism-Leninism. However, in return, we combine both processes of reconstruction and new theoretical beginning.

So far, the Marxist-Leninist theory was indisputable scientific generalization of the experiences of the workers of all countries, especially the only two socialist countries, the Soviet Union, Lenin and Stalin and Enver Hoxha's Albania.

The globalized ideology of the proletariat emerges from the class who becomes globalized. From this newly emerging globalized ideology it develops a new consciousness of world revolution, which will be equipped with more advanced ideas of Marxism-Leninism, with Stalinism-Hoxhaism.

The being of a globalized working class determines its new globalized consciousness, an outstanding consciousness that cannot be compared with all previous world-revolutionary consciousness.

Today marks the 92nd anniversary of the October Revolution. Lenin and Stalin have taught us the unfolding of the October Revolution in an international scale. Within 92 years the world has changed itself, but not the significance of the Great October Revolution. **The theory of the victorious October Revolution is immortal.** But this victory stays immortally only then, if the usage of its world revolutionary theory is properly understood under present conditions. At those times, the Russian proletariat was faced by the Russian bourgeoisie, now the whole world is faced by the world bourgeoisie.

After the collapse of modern revisionism in power, the neo-revisionists took over the role of the modern revisionists to 'defend' the October Revolution in words; however they practice its circumvention. Is it not clear that we increase our fight for the global victory of the Red October and that we put the opportunists to silence? Is it not clear that we can defeat the opportunists only if we further develop the theory of the socialist world revolution? **Without defeating neo-revisionism, no defence of the October Revolution.** Otherwise we are not able to achieve its victorious finale and we will not be able to defeat the world bourgeoisie.

It follows:

The Marxist-Leninist theory of the world socialist revolution will maintain:

firstly, if it explains scientifically how the objective factors of global world revolution have changed,

and secondly, if it reflects correctly and confirms scientifically the new upcoming, globalized world proletarian movement in its general form and according to its experiences.

That means:

The Marxist-Leninist theory of the world socialist revolution will further stay maintained if it verifies the harmonization of the objectively global factor and the global subjective factor of the world revolution on scientific ground. With other words: The Marxist-Leninist theory of the October revolution survives as a guidance of the world revolution if it is further developed through Stalinism-Hoxhaism.

The Marxist-Leninist theory of the world socialist revolution will not stay maintained,

firstly:

if it ignores or neglects the experience of the new world proletarian movement under conditions of globalization,

and secondly:

if it refuses to revise the outdated, old familiar doctrines of the past period of socialism 'in one' country,

if it itself denies the general revision which is needed for the further development of Stalinism-Hoxhaism.

The guiding principles of Marxism-Leninism, as they were developed in the period of socialism 'in one' country, shall be subjected under an absolutely necessary revision in order to modify them on a global scale.

We have to derive new guidelines to solve the vital question of world revolution and the transformation of world socialism. With globalization, and in consequence with this, the further development of Marxism-Leninism had to change its form, had to assume globalized form - Stalinism-Hoxhaism. Marxism-Leninism had to cast off old form, which corresponded yet to the model of socialism in "a" country, thus to the first period of socialism.

What is the strength of the Stalinist-Hoxhaist world theory?

The international character of the Stalinist-Hoxhaist world theory is, that it provides the opportunity for the Communist International (of new type), to orient itself in the globalized world situation, that it understands the interdependences of world events, that it foresees the course of international occurrences, and to recognize not only how and where the occurrences develop in present, but how and where they must develop in future (Stalin).

Only a new Type of Communist International, which has mastered the Stalinist-Hoxhaist world theory, can march forward with confidence and to pave the way of the world proletariat. And vice versa - a Communist International that has not mastered the Stalinist-Hoxhaist world theory, will blindly wander about, will lose confidence in its actions, and will not be able to lead the world proletariat (Stalin).

Stalin's definition:

"The theory of Marxism, which determines mainly the objective processes in their development and in their dying off, the tendency of development, points to the class or classes, who inevitable come to power, or inevitable fall off, and must fall " (Stalin, Volume 5, page 53).

Lenin prophesied: **"The objective historical situation has grown quite different"** (Lenin, Volume 21, page 149; English Edition). Certainly, this holds true also in our modern times:

"We are undoubtedly living at the juncture of two epochs, and the historic events that are unfolding before our eyes can be understood only if we analyse, in the first place, the objective conditions of the transition from one epoch to the other. Here we have important historical epochs; in each of them there are and will always be individual and partial movements, now forward now backward; there are and will always be various deviations from the average type and mean tempo of the movement. We cannot know how rapidly and how successfully the various historical movements in a given epoch will develop, but we can and do know WHICH CLASS stands at the hub of one epoch or another, determining its main content, the main direction of its development, the main characteristics of the historical situation in that epoch, etc. Only on that basis, i.e., by taking into account, in the first place, the fundamental distinctive features of the various `epochs` (and not single episodes in the history of individual countries), can we correctly evolve our tactics; only knowledge of the basic features of a given epoch can serve as the foundation for an understanding of the specific features of one country or another" (Lenin, Volume 21, page 145; English Edition).

In our platform we tried to take to heart the words of Lenin by enlightening the world-revolutionary path of today's world proletariat right up to the World Socialism.

Now we can see before our eyes the new epoch of the world society with its characteristic global modes of production. We recognize the new global industrial worker as the driving revolutionary force of the epoch-making world proletariat. The world socialism now already shining on us through all the dusty and dirty windows of globalized capitalism - within our grasp.

II.

The Stalinist - Hoxhaist new type of organizations

"Essentially the Communist International did not fall - lives on till this day and will also live on in future!"

That said Lenin when he founded the Comintern, 90 years ago.

The Comintern/SH is the only organization in the world who upholds the glorious banner of the Comintern, who centred its work for the reconstruction actively, for almost 10 years.

Of course, we did not plan to 'forget' the 90th anniversary, but we deliberately took our time to verify who would forget this historical event. Hardly any revolutionary organization in the world has appreciated this most important historic event of the Communist World Movement. No organization acknowledged the urgent need to follow Lenin's foundation of the Comintern. No organization at least propagated the solution of the urgent problem, to rebuild the Comintern. There were hardly any internationalist forces in the world who supported us in our efforts of reorganizing the Communist International. That is the situation just in this moment. Can the present opportunist leaders of the Marxist-Leninist World Movement fall deeper as keeping silence in this most important matter of the world proletariat?

INSPITE OF ALL !

The old world communism movement of the Communist International of Lenin and Stalin is still alive!

The Comintern has never ceased to live and will live forever!

INSPITE OF ALL !

Lenin characterized the position of the III. International in the history as follows:

"The I. International laid the foundation for the international proletarian struggle for socialism.

The Second International was the era that has prepared the ground for a further spread of the movement among the masses in a number of countries.

The III. International took over the fruits of the work of the Second International, scavenged opportunism, social-chauvinism, bourgeois and petty-bourgeois influences and started to release the dictatorship of the proletariat. The historical significance of the III., The Communist International is, that it has begun to implement the great slogan of Marx into practice, the slogan that draws the balance from the Century of development of socialism and the labour movement, the slogan which is expressed in the concept: the dictatorship of the proletariat. This ingenious foresight, this ingenious theory becomes reality"(Lenin, The Third International and its place in history", Moscow, April 15, 1919).

The First and Second International emanated from the fight against anti-Marxist tendencies of petty-bourgeois socialism, against Proudhonism, Bakuninism against the Lasallianerists and other anti-Marxist currents of reformism.

The III. International, the Leninist International, emanated from the struggle against betrayal of the opportunist leaders of the Second International, against the social-chauvinism and right opportunism.

The Cominform of Comrade Stalin was directed ultimately against the dangerous influence of revisionism within the world socialist camp.

The Marxist-Leninist world movement of Comrade Enver Hoxha, in turn, originated in the struggle against modern revisionism in power.

The Comintern/SH went forth from the struggle against the betrayal at the 5 Classics of Marxism-Leninism, and was born in the fire of the struggle against neo-revisionism within the de-

generating process of the Marxist-Leninist World Movement of comrade Enver Hoxha.

The Comintern/SH took over the fruits of the work of the Comintern, the Cominform and the Marxist-Leninist World Movement of comrade Enver Hoxha, for defeating neo-revisionism, recognized the world-revolutionary nature of the globalized world proletariat and the awakening of the globalized labour movement.

The historical significance of the Comintern/SH it is that it has begun to implement the great slogan of Marxism-Leninism - to build the world-dictatorship of the proletariat. The Comintern/SH laid the theoretical foundation for the struggle of the globalized world proletariat for the global socialism, for the creation of a new world-proletarian camp, for the dictatorship of the world-proletariat.

All the Communist Internationals had been created from above, to facilitate, strengthen and to consolidate the organization of the international unity of the militant proletariat of the world.

After the dissolution of the Communist International then always followed a period of loose exchange of ideas and experiences of the communist parties, a period of bilateral and multilateral relations, mutual assistance and common goals, strategies and tactics. This characterized also the period of the Marxist-Leninist World Movement of Comrade Enver Hoxha, namely the liberation from bourgeois-revisionist encirclement.

Instead of dying away, the Communist International came only from a lower to a higher period, where their original tendencies were fulfilled to some extent (see Marx: in:, "The New Era", 20th Year, Volume I, page 589) .

The III. International overcame the kind of loose character of previous first and second International and was established as a world Bolshevik party with its known principles and norms. These principles and norms are still valid, although they must be modified under conditions of globalization.

Both the Comintern and the Cominform can be characterized by the significant support and central leadership of the CPSU (B), of Lenin and Stalin.

The Marxist-Leninist World Movement performed its separation from the influence of modern revisionism, inclusively that of the Chinese revisionism, the Mao Zedong-Ideas. From the very beginning Maoism demonstrated negative attitude towards the Communist International. This was later also expressed in Maoism's revisionist 'polemics on the General Line of the Communist World Movement' (1963). In demarcation-line to the Chinese revisionists comrade Enver Hoxha emphasized:

"On the really revolutionary way the cooperation among our Marxist-Leninist parties should be all-round" (Enver Hoxha, Report on the 7th Congress of the PLA).

The process of more intensive cooperation and common efforts of unified actions of brother parties under the leadership of comrade Enver Hoxha were hopeful indications for preparing the formation of a new Communist International of the Marxist-Leninist World Movement – to adopt the spirit of the Comintern is the precondition of adopting its organizational principles.

„World communism of today must be marked through the revolutionary, militant spirit of the heroic times of Lenin and Stalin, of the Comintern“

(Enver Hoxha, report to the 5th party congress of the PLA, November 1966).

For Enver Hoxha world-communism and the Comintern was linked inseparably with one another – the most ambitious, goal of the Marxist Leninists.

There were a lot of discussions pros and cons on the re-foundation of a new Communist International and on the exact point of time of its rebirth. The differences on this issue were not openly discussed, however the attitude of the PLA was clearly formulated on the 7th Congress, which pointed out that the reconstruction of a Communist International would not be "ripe" yet.

To 'derive' from this fact:

'Enver Hoxha would be basically against the reconstruction of the Comintern', would be a bad-willing assumption.

All this germinating of brotherly cooperation among the brother parties was thwarted after the revisionist betrayal in Albania, after the destruction of socialism, after the neo-revisionist degenerating process of the Marxist-Leninist World Movement. The struggle on the pros and cons of the re-foundation of the Communist International shall be continued by the Comintern/SH. Since the year 2000, the Comintern/ML became the driving and leading force for creating the political-ideological basis to pave the way to the Comintern's reconstruction. The Marxist-Leninist World Movement was deprived of its leading centre and was neither able nor ready for the reconstruction of a strong leading world centre which would be built on its own strengths.

This way, the Comintern/ML became the world's first Communist International, which was formed in spite of the splitting of groups within the Marxist-Leninist World Movement. This was the first Communist International which was created in spite of all resistance within the Marxist-Leninist World Movement, namely through very few single comrades who have bravely resisted the dominant neo-revisionist influence.

The Comintern/ML emanated from the struggle against resistant opponents of the reconstruction of the Comintern within the Marxist-Leninist World Movement. The Comintern/ML was neither supported by representatives of Communist parties nor any other organization. It was born quite alone into a world that could not yet accept the cry for its life. INSPITE OF ALL – **The Comintern/ML lives ! The Comintern/ML created the fifth Classics of Marxism-Leninism for the defence of communism.**

How differs the Communist International of the old and the new type?

We speak of the old Comintern, the Communist International, in the period of socialism 'in one' country and we also speak of the old Cominform, the world organization of the socialist world camp, in times of Comrade Stalin. This marked the times when the world proletariat shared its power with the dominant world imperialism, on some way or other. From the day on, the Communist International was the child of the proletariat of 'one' country that had stamped its specific type of organization. The special type of the Comintern emanates from the special type of the Bolshevik Party of the Soviet Union which was both the basis and lever of the Communist International, which was an instrument of the peaceful co-existence of capitalism and socialism.

The Communist International of the new type is characterized disadvantageously, by the lack of the dictatorship of the proletariat 'in one' country, by the lack of both the two worlds, socialism and capitalism etc..

However, in the course of this platform we have already shown all the positive arguments of the gigantic potential of the world proletariat, what relates globalization. The conclusion is obviously that a new type of the Communist International is determined by the new type of the globalized proletariat. The creation of the world organization of the world proletariat presupposes the existence of the world proletariat as the carrier of global production.

The new type differs from the old type of the Communist International by the different historical periods of their foundation.

The new type of a Comintern must satisfy the higher task of the world proletariat to conquer directly the pre-eminence in the world. The Comintern of new type is fit and ready for directly takeover the global, political power without any intermediate stage of socialism "in one" country.

The new type of a Comintern distinguishes itself as such a party who struggles not only for directly destroying the sole reign of the whole world bourgeoisie, but, simultaneously establishing for its own world dictatorship, for constructing world socialism, for a world without capitalism etc. etc.

The new communist international is not an instrument of the peaceful coexistence of socialism and capitalism - like in former times the Comintern - , but must be an instrument of the absolutely sole reign of the world-dictatorship of the proletariat.

It is plausible that the new type of the Comintern can not be created simply by a copy of the old Comintern because highest standard is needed for its further development .

At that times the highest form of internationalist state-organizations was the Soviet-Union of Lenin and Stalin – with important elements for creating the world-socialist state-system on its basis.

What we need is the internationalist state-organization comparable with the Soviet-Union, the

Union of World-Socialist States, a global system of Soviets of Workers, Peasants and Soldiers for the guaranty of the most painless transformation to world-socialism.

We need a Communist International of new type which enables the world proletariat to unite and lead the split and backward elements of the whole working and exploited masses of the world.

This highest type is namely the globalized type of the Comintern. The new type of Stalinist-Hoxhaist organisations is a globalized type and quite different from all previous types of Marxist-Leninist organisations. The new type of the Stalinist-Hoxhaist party is a type of world-Bolshevist party. It fulfils completely every demand of centralized and simultaneously manifold class- struggle on a global stage.

The Communist International of new type is the main instrument for the global liberation of the whole world-proletariat. What we need is a Communist International of the Communist parties of all the countries and not groups and streamings in different countries. We need world-Bolshevist parties in every country who are able to supply their proletarian divisions to the world-proletarian army.

The world proletariat has no other weapon in the struggle for world power than its world organization, that combines and centralizes the fighting units of all countries. Is it not clear and obvious that there is at all no Stalinist-Hoxhaist World Movement , who does not fight under the leadership of the Communist International ?

And vice versa: There is at all no Stalinist-Hoxhaist World Party, who is not fighting for the cooperation of the Stalinist-Hoxhaist Movement in every country, in particular and the cooperation within the whole Stalinist-Hoxhaist World Movement, in general !

It is not the Communist parties of the countries who initiate the formation of the Communist International. The opposite: the Communist International is the proactive force, who converts all the proletarian formations of the Communist parties into globalized fighting units of the whole world proletariat.

Under conditions of globalization, the predominant law of motion of the international worker movement is determining factor for the dependency of the worker movement in every single country. The principled relationship between the Communist International and the Communist Party of every single country is nothing other!

"The International is that people join together (initially ideologically, but then, in due time, also organizationally) that are able to work for socialist internationalism at really hard present time, i.e., gathering their forces and to ' to shoot afterwards ' " (Lenin, Volume 21, page 88).

Today, there is still a lack of comrades, groups and organizations in the world who could form the organizational basis of the Communist International, however there are at least some comrades who support the Communist International as sympathizers.

These internationalists fighting mainly for the highest form of class organization of the world proletariat, namely for the reconstruction of the Communist International.

The Communist International still lacks the organizational base of comrades, groups, organizations around the world, but it starts a number of sympathizers with forming the base frame of the Communist International.

The world proletariat needs this highest form of organization as its executive staff for uniting all the countries.

The armed proletarians of all countries (including all their class-allies, one after the other and sooner or later) are at the world imperialism's mercy, handed on a silver platter of the world revisionists; if they try struggling without the Communist International.

The world proletariat, therefore forges its revolutionary vanguard of world revolutionaries in order to support and accelerate the unification of the vanguard of the proletariat of all countries. The world proletariat needs the unity of its national detachments.

This unity of the world proletariat is only possible with a single world organization; whose decisions all the Communist parties do carry out, to the best knowledge and belief. Advise about a question; express different opinions; listening the views of the majority by all organized sections;

determined bring this view in a decision; express conscientiously carry out this decision - this is known all over the world as real unity of struggle. And such a unity is infinitely precious, infinitely important for the world proletariat. Separated, isolated, split in the countries, all so called 'independence' of the Communist parties brings nothing. Together they are everything and have everything!

"Comintern/SH - unite the Communist parties of all countries!"

The Communist International is called to create and lead all other forms of international organization of proletarians of all countries.

These other international proletarian organizations – for their part - unite the organization of the proletarians of all countries on a global stage (youth organizations, labour unions, aid organizations etc.).

The ruling world bourgeoisie handed over to the world proletariat not only a new global weapon to fight against the world bourgeoisie, abolished not only the national borders and divisive position as a proletariat of isolated countries, but above all, helped us establish quite another new position, namely the global position of the workers - to be recognized as a **world party**, the Communist International.

"... the international cooperation of the working classes, [is] the first condition of their emancipation..." (Marx Engels Works, Volume 17, page 558).

The overall interests of world revolution *determine* the revolutionary interests of each country, therefore: the overall world-revolutionary process *determines* the *world* revolutionary process in each country, Therefore: the world revolutionary process determines the strength of the weakest imperialist chain link, so that it is strong enough for bursting the chain. Therefore: - this is no longer solely the work of a proletariat of one country but develops as a team-work of the world proletariat as a whole.

The overall interests of the world proletarian party determine the interests of the Communist parties in each country. Therefore: the Communist parties of all countries grow together as sections of the world Party, are its detachments, units of the global organization, gears for the transmission of proletarian power - in every nook and cranny of the world.

There can be no unity of workers throughout the world,
there can be no unity of the world proletariat,
there can be no unity of the proletariat in every single country,
there can be no unity of the Communist World Movement,
there can be no unity of the socialist revolution,
if ... (!)
there is no subordination of the parts under the whole,
no subordination of minority under the majority,
no subordination of the proletarians of single countries under the world proletariat,
no subordination of the socialist revolutions under the socialist world revolution,
no subordination of the Communist parties under the world party,
etc.,
etc.,

This is the only way for real unity, is the only way, to avoid divisions and disunity at all.

Only this way the world bourgeoisie loses power in her prolonged arms in the single countries and in the hinterland of world imperialism.

Only this way the world revolution overcomes the destructive activities - initiated by the bourgeoisie in this or that country.

Only this way the Marxist – Leninist World Movement overcomes the degenerative, infiltrated activities of the world revisionists.

Only this way the world party in its own ranks overcomes the subversive activities of the agencies of the world bourgeoisie.

Only this way the global unity of the world proletariat is possible and achievable in every country all over the world.

Ultimately, the victory of the world's liberation depends on the centralized Stalinist-Hoxhaist organizations. Accordingly, the Communist Party as the vanguard of the proletariat in a single country enters into the second rank. While the world party steps into the first rank, because of the central importance of the hegemony of the world proletariat.

It is comprehensible if the Communist parties do not remember this principle of Bolshevism, if we take into consideration the dissolution of the Comintern in 1943 – after all, 66 years ago !!! However, the world proletariat shall not accept such excuse. **Communist parties strictly apply the 5 Classics of Marxism-Leninism who struggled their whole life in the spirit of the Communist International.** Every hindrance of further development of the teachings of the 5 Classics of Marxism-Leninism is a hindrance of the up-building of the Communist International. This doctrine must adamantly be defended if you are a true communist.

The Communist International was, is and will always be indispensably. To strengthen the Communist International is the common task and honourable duty of all comrades in the world – unconditionally and without exception.

The Communist Parties of all countries are the sections of the Communist International, detachments of the General Staff of the world proletariat, if they are voluntarily accepting the global party norms of democratic centralism. The worker's struggle of today is the highest form of internationalist class struggle, and differs from previous periods through its global quality. The global worker of today transforms global quantity of his own class-struggle into global quality, like this:

(as a whole):

centralize the struggle from top to bottom as well as democratize the struggle from bottom to top;

just as:

(in particular):

centralize the struggle from the top of the world down to the bottom of the country, as well as democratize the struggle from bottom of the country to the top of the world.

(This is the organizational principle of globalized class struggle.)

Exactly in clarifying this crucial 'question' of the
hegemony of the world proletariat

... the new Stalinist – Hoxhaist World Movement in every country will displace the degenerated Marxist-Leninist World Movement. This happens inevitably because they decline to accept the truth that the hegemony of the proletariat in a single country is only part of the overall hegemony of the world proletariat. Precisely this truth was absolutely the foundation for the emergence of the independent world Stalinist-Hoxhaist party.

The hegemony of the world-proletariat is an essential doctrine of the teachings of the 5 Classics of Marxism-Leninism. Without this doctrine world-capitalism could not be removed. Without this doctrine the whole building of the world-socialism would break down.

Accepted hegemony of the world-proletariat includes accepted Communist International as an absolutely irrefutable part. Without Communist International – no political hegemony of the world proletariat and all the less political hegemony of the proletariat in single countries.

Repudiation and denial of the hegemony of the world proletariat is capitulation and a tribute to the hegemony of the world bourgeoisie. You cannot appreciate the hegemony of the world proletariat, if you refuse to appreciate its vanguard, the Communist International. The desorganisational ideas of mixing up the hegemony of the world proletariat and the hegemony of the proletariat of single countries are harmful for all the organizations of the proletariat; no matter whether for the

Communist International or for the Communist Parties of single countries. They are harmful for the socialist revolution in a country as for the world revolution.

Consequently, this means nothing other as that Communist parties are parts of the overall party of the world proletariat (notice: the word: 'party' is an extension from the word: 'part'). The Communist Party is indivisible part of the proletariat, its vanguard. The world party is indivisible part of the world proletariat, its vanguard.

The party in the single country is indivisible part of the proletariat in that single country, its vanguard. The proletariat of each country is in dividable part of the world proletariat.

However, the Communist International is not only the vanguard of the world proletariat. Simultaneously the Communist International is organized troop of the world proletariat. This difference still exists as long as classes have not been disappeared from this world. Without the organized troop of the world proletariat we cannot speak of the leadership of the Communist International. The Communist Parties form units of their troops in their own country. The Communist International combines and leads all troop-units on the global battle-field.

The Communist International is not only the sum of the Communist Parties of the countries. The Communist International is a global system of Bolshevik organisations, their unification in all forms as a united whole. The Communist International is the highest but not the only class-organization of the world proletariat. All the global organisations serve the world proletariat in this way or other. As the highest form of class-organization the Communist International determines the general political line and its application through achievement of uniformity of global leadership. The political leadership of the Communist International spans all forms of the organizations of the world proletariat. The Communist International is the most important and central instrument of the Stalinist-Hoxhaist World Movement.

Of course, the Communist International is also the most important and central instrument of the world proletarian dictatorship. This is one of the essential differences between both the new and the old type of the Communist International.

Socialism in former times was built up by the Communist party in the countries. World-Socialism is built up under the leadership of the Communist International.

The opportunists of the Marxist-Leninist World Movement can writhe themselves as much and so long they like, but they all shall fail because they are neither willing nor able to subordinate their position within the organizational system of the hegemony of the world proletariat. All the opportunists fail due to just this basically axiom of the teachings of the 5 Classics of Marxism-Leninism. The opportunist theory of 'independent' global associations of communist parties are totally contradictory to the theory and practice of Stalinism-Hoxhaism.

As long as the world capital exists and has the national bourgeoisie in tow, it takes even the proletariat of each country in tow. **It is only by means of the hegemony of the world proletariat, that enables the proletariat of each country to overcome this helpless situation.**

The petty-bourgeois leaders of opportunist associations and of neo-revisionist groupings do not understand internationalism as we Stalinists-Hoxhaists do. They restrict internationalism by their horizontal view of their countries. However, the world-proletariat prefers the dialectical way which combines horizontal and vertical forms of internationalism to concentrate on realizing its great vision of a

free, united, independent, socialist world.

Without subordination under global interests of the world proletariat no country can guarantee open doors to socialism, the guaranteed door to the socialist world remains closed.

The opportunist leaders promise solemnly the redemption by the 'Promised Land'. These leaders wait and pray, they pray and wait, but they cannot answer to the question of a worker, where this "Promised land" shall come from ? And so they withdraw themselves to the capitulationist incantation: '*Mind your own socialism!*' Is this constructive internationalism ? Is this the formula for a strong world-revolutionary movement ? The opportunists are fighting a losing battle as long as they do not throw away the wrong formula, that basis and lever of world revolution would forever remain in the hands of socialism in 'a' country!

The leftovers of the old parties of the Marxist-Leninist World Movement repress their memo-

ries about the heroic role of the Marxist-Leninist party in their country in times of comrade Enver Hoxha. In fact, their opportunist 'era' began with the 'world-centre of Quito'.

Their opportunist leaders see the world with the eyes of their own interests. They organize regularly 'international conferences' and publish an organ with articles of common interests. In their own central organs they give regularly informations about the associated organizations. However, they play their cards close to the chest. They know to turn down the heat if to much contradictions among themselves are threatening to boil up.

Some hide their 'communist' flag more, and less the others. They all keep the socialist revolution rather in the background. They bind forces at inner affairs of the country to withdrawn them from the necessary global class struggle of the world proletariat. So they really do not need any Communist International who struggles for world-socialism instead of socialism in 'their own' country.

Vice versa: The Communist International cannot lead global class struggle with such kind of nationally orientated group- autonomism. This way the victory of the world-revolution is impossible.

The Communist International – on her part – expresses the overall interests of the revolutionary world proletariat and shall force these groupings to assume a defensive position of their own interests. These groupings don't let themselves be 'monopolized' by the Communist International. They want to resist the 'competing' role of the Communist International. They better prefer reconciliation with the revisionists in their own country than to be 'subdued' by a world organization 'from outside' which would be head and shoulder above them.

All this is **expression of petty-bourgeois class-character**, is capitulation, is betrayal at the interests of the proletariat in their own countries and moreover betrayal at the global class-interests of the world proletariat, and all this is not far away from 'autonomy' of Maoism.

Today, the world-proletariat needs only such kinds of Communist parties in the countries who unconditionally serve the world revolution in first line by placing their own proletarian divisions to the proposal of the proletarian world army.

The Marxist-Leninist world movement is therefore not only at a turning point, but also at a crossroads. One of two things;

either-or

either:

... .. 'primitiveness of circles' on an international stage (*compare on an national stage , see: Lenin: "What is to be done?"*) ; umbrella organisations with different political and ideological currents and bolt-holes for class-foreign elements;

..... international alliances, loose organizational forms to celebrate non-binding common events of different groupings of countries that are managed horizontally;

..... .. fraternal federal connections; international combinations of independent organizations etc. etc...

This is a so-called 'headless puttering' – world movement, federalist remnants of formations of the old Marxist-Leninist world movement, under leadership of some opportunist organizations of different countries. We accuse such international movements as anti-Leninist movements because they infringe the internationalist meaning of Lenin`s writing: "What is to be done ?" – related on a global scale. Essentially there is no difference of Lenin`s opponents in former Russia and the so called "Marxists-Leninist World Movements" of today.

or:

determined struggle against the mislabelling of the various existing so called "Marxist-Leninist" world associations;

or:

a Stalinist-Hoxhaist world movement, which is vertically structured in accordance with the Stalinist - Leninist principles of Bolshevik party with their own Stalinist-Hoxhaist world theory and with its own global strategy and tactics, with their own democratic centralism. This is the renewed Marxist-Leninist movement, with its world leading head. Global application to the teachings of Lenin's : **"What should we do ?"**

The global weapons of the world proletariat can triumph over the global weapons of the world-bourgeoisie only if they are carried by a strictly organized proletarian world army, which is led by its general staff into the global class battles.

In all its sharpness and clarity this question must be asked, decided and solved on the base of the teachings of the '5 heads' - otherwise you can not take the world-dictatorship of the proletariat seriously !

There are only two options: creation of the world party, either 'for' or 'against'. There is no compromise in this most principled decision. The future Stalinist-Hoxhaist Movement is impossible without the Stalinist-Hoxhaist World Party.

The core of the foundation-declaration of the Comintern/ML, 31 - 12 - 2000, was our break with opportunism, was the proclamation of the 5 Classics of Marxism-Leninism as the basis of the bolshevization of the Marxist-Leninist World Movement. In the meantime, our experience taught us, after nearly 10 years, **that you can not 'bolshevize' an opportunist world movement - however combat it on Bolshevik solid basis.**

The popularity of the '5 heads', created by the Comintern/ML, seem to be convincingly in view of many organisations who have adopted the '5 heads' as their logo. This is a victory of the Comintern/ML over the opportunist world movements - the first step to form one's own independent Stalinist-Hoxhaist World Movement - a global bulwark of Marxism-Leninism against so called 'Marxism-Leninism' !

Our platform expresses hope that our own break with international opportunism in 2000 will be accomplished through the break with opportunism in the whole Communist world movement, so that every comrade can make his own conclusions.

So far, the Comintern/ML formed the extremely centralist position of the world-revolutionary wing within the old Marxist-Leninist World Movement in which the opportunist leaders tried to isolate us.

After nearly 10 years it's time to break completely and permanently with the traitors of the old Marxist-Leninist world movement. Now, it is time to proclaim our own Stalinist-Hoxhaist World Movement in demarcation line . The renaming of the Comintern/SH was the logical conclusion of our anti-opportunist struggle in the past. **The new term of "Stalinism-Hoxhaism" shall win new revolutionary hearts and give them joy and proud. Only petty-bourgeois elements will be frightened.**

The Stalinist-Hoxhaist World Movement is the only true successor of the old heroic Marxist-Leninist World Movement of comrade Enver Hoxha, who was the only true successor of the whole heroic Communist World Movement.

The Stalinist-Hoxhaist World Movement is the World Movement of the 5 Classics of Marxism-Leninism. This is the best definition to express the global political line of the new Comintern.

The old opportunists like to name us 'divisive', they would like to name us 'sectarians', however we Stalinists-Hoxhaists call it liberation from their opportunistic marsh. **We follow the old traditions of Bolshevism and we express our iron resolve to follow the example of Lenin when he bravely broke with the Second International, to create the III. International.**

We do not know and can not foresee how the development will continue in the coming years on the international arena. What we know for sure and what we are absolutely convinced, is, that our Comintern/SH tirelessly continues world revolutionary struggle to spread our new ideas of Stalinism-Hoxhaism all over the globe. The days - when a single party of a single country led the Marxist-Leninist parties of all countries - have gone forever in times of globalization. They have gone like the days of global 'primitiveness and circle-ism". **The decision of rebuilding the Communist world-centre passed sentence.**

Who really wants to be protected from subjection under some neo-revisionist world-centres, takes part in the creation of our new Bolshevik World Centre. The Communist International does not return by lament, but only by our common efforts for its reconstruction.

Comintern/ML is emerged from the struggle against the neo-revisionism: In different ways the Neo-revisionists talk the world proletariat out of the demand for the reconstruction of the Com-

munist International. **In words: 'defending' the Communist International - in deeds, however: sabotage its renaissance.** - That is the essence of opportunism concerning the question of reconstructing the Communist International.

Those, who fantasize about a '*premature*' re-establishment of the Comintern(after 66 years dissolution of the Comintern !!) and who try to explain: '*time is not ripe*' (!!) for the Communist International, can not be taken seriously by the world proletariat, in view of the world revolutionary situation caused by the world crisis !

The earnest attitude towards the need of the Communist International is a touchstone for the Comintern/SH, whether a communist is sincere and honest – or not.

Not world associations of opportunist groups, but only a Bolshevik world party may lead the forefront of the world proletariat. If Lenin successfully overcame the circle-ism in his country, then the Stalinists-Hoxhaists on a global scale, as well. The unity of the Stalinist-Hoxhaist World Movement is only possible if the current task is realized: unity for building up its new global centre – the Stalinist-Hoxhaist World Party !

There is no other "unity" of the Stalinist-Hoxhaist World Movement than the unity of recreating the Communist International !

Either the world Communist movement perishes without the guidance of the Communist International, or the world Communist movement overcomes its own crisis through consciously concrete steps for the reconstruction of the world party.

We believe that today's world Communist movement needs to concentrate on the highest interests of the world proletariat, foremost the re-establishment of the Communist International. The Communist world movement needs a leading world centre, and that is nothing other than to adhere to Stalin's 12 Theses of Bolshevism - the equipment with the global norms of democratic centralism.

It is extremely harmful for the world proletariat if certain "Marxist-Leninist" parties created their self-image as "independent kingdoms". Lenin unmasked the foundation-opportunism of federalist "league concepts" and created the new type of a Leninist Bolshevik Party – first in a national scale and then in an international scale, the world-party, the Comintern.

The former Marxist-Leninist World Movement supported socialist Albania of comrade Enver Hoxha as the basis and lever of the world revolution. With this, the brother parties expressed the internationalism of the Marxist-Leninist World Movement. However, with the fall of the last dictatorship of the proletariat the Marxist-Leninist World Movement lost its leading world-centre and developed towards opportunism by the boasting pressure of the bourgeois-revisionist world. It was clear and obvious that opportunism tried to degenerate the revolutionary elements within the Movement. These revolutionary elements became the minority because they were not strong enough to lead the Movement back to its revolutionary roots. So, they needed time to reorganize themselves on the basis of the 5 Classics of Marxism-Leninism. Now, we are in the position to build up our own world-centre, the Communist International, the new Stalinist-Hoxhaist World Movement under the leadership of the Comintern/SH, strong enough to resist any influence of the neo-revisionist world movements and strong enough to beat them.

Stalin argued: It's not how big or small an organisation is, what matters but rather, whether its political line, its ideological ground is correct or not.

It is the world proletariat, and nobody else who decides what suits its revolutionary interests. We trust the world proletariat. Our position is clear:

The world Communist movement is the leading force of the revolutionary movement of the world proletariat as a whole and in particular in every country of the world if it is led by the World Bolshevik Party of Leninist-Stalinist type. In this sense, the Comintern/ML had been founded in 2000.

Those comrades are welcome who want, that the Communist international is coming as soon as possible, who want the Bolshevik world party and consequently internationalist democratic centralism. We shake their hands without any reservation. We will and can nobody force to join us, however we offer our internationalist cooperation honestly. The Comintern/SH can only endeavour to set a good example.

But the Comintern/SH will never yield certain reactionary tendencies of some national "Marx-

ist-Leninist" parties who defend their "own kingdom". We can not serve the world proletariat without simultaneously getting rid of certain nationalist, self-serving, obstructive tendencies, without leaving the beaten track of socialism in "ones own" country. The path towards world proletarian consciousness and world proletarian habits is a path of permanent class-struggle, is a struggle against bad old habits of the movements in every country of the world.

The single interests of the proletariat of one country, or group interests in specific countries, are subordinate to the general interests of the world proletariat, and not vice versa.

A good Communist of one's own country is a good world-communist in first line !

However, if you bring Marxist-Leninist theory into service in your own country in *first* line, then you minimize the internationalist nature of this theory. In consequence the revolutionary movement in one's own country could not develop in the interest of the overall world-proletarian movement.

Marxism-Leninism serves to the liberation of the proletariat as a whole, serves therefore in first line to the world-revolution and serves then -derived from this - the proletarian movement in one's own country.

What we need is the Stalinist-Hoxhaist theory of the world-proletariat in every country of the world, so that the world-revolutionary movement can be unfolded in every country.

Stalin emphasized that **"The Communist Party of the proletariat is formed of one piece and not a party of blocks of various class elements "**(Stalin, Volume 11, page 280).

And so the Communist International is formed of one piece of the world proletariat and not a party of blocks of various class elements with opportunistic tendencies in various countries around the world.

On behalf of the world proletariat, we Stalinists-Hoxhaists have not only the courage but also the duty to declare:

Every organization, every group, every movement in the countries or every movement in the world, will be treated like a opponent if struggling against the reconstruction of the Communist International.

You are only part of the world Communist movement, if you fight for the Bolshevik world party.

"For or against" the leadership of a Bolshevik Party - on this issue opportunism will inevitably separate from Marxism-Leninism. The faster and more consistently this is done, the better for the world Communist movement, the better for the world proletariat.

At least three trends of the future development of the world Communist movement are visible:

1. the tendency to let everything as it is, instead of getting rid of outdated tenets of Marxism-Leninism, which inhibit the development of Marxist - Leninist world movement. This leads into the stalemate of senile stubbornness, leads to dogmatism. This tendency is nothing but rejection of the Communist International.
2. the tendency to replace outdated doctrines through new ones, however, instead of the right ones - through opportunist doctrines. This means inevitably: degenerateness and consequently the defeat. The result is obvious: anti-Marxist principles leading the reconstruction of the Communist International into the revisionist marsh, and it becomes an instrument in the hands of the class-enemy.
3. **the tendency of reorganization of the genuine Bolshevik World Party, to lead the world Communist movement on the bases of the 5 Classics of Marxism-Leninism.**

The first two trends are retrogressive trends. Only the third trend is correct and has a future.

"To fulfil the historic requirement for an international organization of revolutionary proletarians, the gravedigger of the capitalist system, the Communist International is the only global power, whose program is the dictatorship of the proletariat and communism,

and who is openly acting as organizer of the international proletarian revolution "(Program of the Comintern, 1928).

"The theory and practice of the Comintern/SH is the organization of the world revolution in general, and the establishment of the dictatorship of the world proletariat, in particular." (Comintern/SH).

The World Party is the highest form of international class organization of the proletariat. The Comintern/SH is the conscious bearer of the globalized world movement of the proletariat.

"Aiming at making the proletariat capable of fulfilling its great historic mission, the international communist party organises the proletariat in an independent political party opposed to all the bourgeois parties, guides all the manifestations of its class struggle, reveals to it the irreconcilable antagonism between the interests of the exploiters and those of the exploited, and explains to the proletariat the historical significance of and the necessary conditions for the impending social revolution (Lenin, Volume 29, page 102, "Draft Programme Of the R.C.P. [B]"; English edition).

At the moment we are only able to recruit the world proletarian avant-garde, *ideologically*. This is now our main task. Without ideologically build up the Comintern/SH we can not even make the first before the second step.

To send a still unformed vanguard of the world proletariat into the battle - let alone the world proletariat itself and all the masses - would be not only stupid but also a crime. If the world revolutionary party not even commands the majority in the vanguard of the revolutionary classes of all countries in the world, there can be no talk of a victorious socialist world revolution. Only if the world's Party has full trust of the majority of the proletarians of the world in every country, only then, the minority is subordinated under the will of the majority. It would also be a crime against the majority of the proletariat, not to call out on battle, even if the minority is not yet entirely convinced. **Without this global guiding force of the world party - and without the confidence of our vast majority in the countries around the world - we not even think of any unity of world revolutionary actions, let alone the world dictatorship of the proletariat.**

The communist world party could not and never will divide its leading force with other parties. The proletarian world party is the fundamental force in the world system of the dictatorship of the proletariat.

The October Revolution triumphed 92 years ago only because the head of the working class and the working masses was a party which struggled bitterly under Bolshevik leadership against all the anti-Marxist and opportunist elements , and which formed an unified and closed organization by this struggle, which stood on the ground of the revolutionary Marxist-Leninist theory, and which was characterized by an iron discipline and a distinguished, purposeful leadership, incomparable with all previous socialist parties.

The theory of the role of the revolutionary party, which was drafted by Lenin and continuously developed by Stalin, is one of the fundamental and crucial lessons. Without understanding the theory of the role of the Bolshevik party there is no successful party of the working class of any country, no world Communist Party, no Communist International, who could guarantee the finally victory of the October Revolution on a global scale.

III.

The Stalinist-Hoxhaist World Movement

The Stalinist-Hoxhaist World Movement is the World Movement of the 5 Classics of Marxism-Leninism.

The source of the Marxist-Leninist World Movement of Comrade Enver Hoxha ran not dry. This source remains a vital element for our daily class-struggle as well as for our principled perspectives of world socialism. So we defend far more than only its glorious history.

The Comintern/SH is the only organization in the world, who consistently and unreservedly defends the revolutionary line and the glorious tradition of Marxist-Leninist World Movement of Comrade Enver Hoxha - despite the fact that the former Hoxhaist fraternal parties almost completely submerged in the swamp of opportunism, in particular the Labour Party of Albania.

The Comintern/SH holds the PLA of Comrade Enver Hoxha as well as the Bolshevik Party of Comrade Lenin and Stalin in high regard. Both they were the central leading forces of the Communist World Movement – not to forget the previous merits of Marx and Engels. Our world Communist movement is only valuable, if we Communists understand to defend its merits. The great Communist tradition is the solid ground on which we march victoriously.

In the spirit of proletarian internationalism the Stalinist-Hoxhaist World Movement supports especially all the comrades of Russia and Albania who hold the 5 Classics of Marxism-Leninism in high esteem. The Stalinist-Hoxhaist World Party is the active guiding force for the reconquest of the dictatorship of the proletariat who made most the sacrifices for the liberation of the whole world proletariat.

The two only real socialist countries pave the way to world socialism and they are our fore-runners and example. The world proletariat and its party have a grateful obligation towards the people of the former Soviet Union and the people of Albania. We don't forget if Lenin said:

"You see that we are fighting not only for our own victory of socialism - we are fighting for the victory of the workers all over the world - together with us".

And the comrades in Russia and Albania can be assured that the world proletariat is fighting not only for its own victory of world socialism. The whole world proletariat leads your fight for your final victory, for the workers in the former Soviet Union of comrade Lenin and Stalin as well as for the final victory of the workers in the former Socialist Republic of Albania of Comrade Enver Hoxha !

What is the difference between the new Stalinist-Hoxhaist World Movement and the former Marxist-Leninist World Movement of Comrade Enver Hoxha ?

The new type of the Stalinist-Hoxhaist World Movement differs from the old type of the Marxist-Leninist World Movement of Comrade Enver Hoxha mainly by its globalized character.

In their time, the socialist country respectively the socialist world camp of comrade Stalin qualified themselves as the 'basis and lever' of the Communist World Movement. This was valid in the first period of socialism.

This is not any more valid for the second period of socialism. Through globalization, 'basis and lever' of the world revolution became too big for socialism 'in one' country. World-imperialism removed socialist ground and – instead – replaced basis and lever of the world revolution -spreading it all over the world.

The Stalinist-Hoxhaist World Movement of today is the new type of Communist World Movement who opens the door to the second period of socialism – to world socialism. Now, under completely changed conditions of class relations, the globalized world proletariat becomes now 'basis and lever' of the socialist revolution in the single countries, guaranteed by means of the world dictatorship of the proletariat.

The Stalinist-Hoxhaist World Movement can be characterized as the **new globalized-socialist movement**. The Stalinist-Hoxhaist World Movement is the socialist movement of combining and uniting all forms of current global class-struggle.

The source of the world revolutionary movement and change of the concrete forms of international class struggle are the inherent contradictions of world capitalism, especially the contradiction between world capital and world's labour , between the world proletariat and the world bourgeoisie. These main contradictions determine the development of the Communist World Movement.

We Communists fight for the attainment of immediate and daily interests and needs of the world proletariat, however in the current global anti-imperialist movement, we simultaneously represent the world socialist movement of the near future and the world communism movement in the remote future.

Within the class-struggle of the proletariat in every single country, we represent the interests of the global class-struggle of the world proletariat.

Today's world communist movement is right on the threshold of world socialism. We no longer struggle under the conditions of socialism in 'one' country like in times of Lenin, no longer under conditions of the former world socialist camp emerging from 'one' socialist country like in times of Stalin. And we fight no longer in a world with two opposing antagonistic social formations - the bourgeois-revisionist and the socialist world at the time of Enver Hoxha.

'World proletariat - unite all revolutionary forces to protect the Soviet Union of Lenin and Stalin'; '

world proletariat - unite all revolutionary forces to protect the socialist Albania, Enver Hoxha',

- those were the two correct formulas of proletarian internationalism in the world revolutionary struggle against imperialism and revisionism in former times, when the main contradiction in the world still existed, between capitalism and socialism.

Since then, the world Communist movement changed and developed into a movement of direct global eradication of world capitalism, through the direct, global class struggle between the two main classes of capitalist globalization - the world proletariat and the world bourgeoisie.

The essence of today's Stalinist-Hoxhaist World Movement consists in the immediate transformation of the capitalist world into the socialist world - without the intermediate stage of the struggle between the former socialist and capitalist world camp.

We no longer struggling under the terms of the former 'Socialist World Camp' (unity of the then existing socialist countries in times of Stalin).

[socialist countries commonly fight for the victory of overcome the period of peaceful-co-existence between socialist and capitalist world, - with the typical solidarity and support of the whole world proletariat],

... but struggling for a completely new, for the **'World Socialist Camp' (Camp of the world-socialism; of all the countries of the world)**

[The world proletarians in all countries of the world commonly fight for world socialism skipping the period of the former "peaceful co-existence" which is not necessarily needed any more under globalized conditions of the rotten system of world capitalism] ,

so, struggling for the Global Socialist Camp which directly takes over the global power of the world proletariat.

The dictatorship of the world proletariat differentiates essentially from all the previous proletarian dictatorships. It is the only dictatorship, who eliminates and abolishes the unavoidability of any class dictatorship, even the dictatorship of the proletariat in the countries, and the more its own world dictatorship.

This is the qualitative difference to the Paris Commune as the earliest, preliminary model of the proletarian dictatorship in times of Marx and Engels; that is also the qualitative difference to Lenin's prototype of proletarian dictatorship, under the conditions of socialism in "one" country; also the qualitative difference in the conditions of the advanced dictatorship of the proletariat, the Socialist World Camp of Stalin; and last not least the qualitative difference to the further more advanced proletarian dictatorship of Enver Hoxha, under conditions of imperialist-social imperialist world power.

So we define:

The world dictatorship of the proletariat is the dictatorship under the conditions of globalized world socialism, the highest and last form of the dictatorship of the proletariat.

The Stalinist-Hoxhaist World Movement is the Communist movement of today's world, who is directly and straightforward fighting for the dictatorship of the world proletariat.

We are no longer in the first epoch of socialism, which shared power with capitalism. We are on the threshold to the world's socialist epoch and this means:

The abolition of the inevitableness of the division in two worlds.

This is the essence of our new world programmatic declaration, the advanced Stalinism-Hoxhaism.

Never again sharing power with capitalism, with the bourgeoisie.

Stalin explains the difference between the first epoch of socialism and the second epoch of socialism, and characterized the global solution of the national question by the victory of world socialism. This most important definition remains valid for solving the national question in the period of world socialism.

Stalin spoke about a **'serious mistake'**:

It does not fit to a Marxist to mix up such diverse phenomena such as 'the victory of socialism in one country' and the 'victory of socialism on a world scale'. Marxists do not measure anything by the same yardstick. One must not forget that these various phenomena are reflected in two completely different eras, that do not only differ from one another in time (which is very important), but also by its very essence.

The period of the victory of socialism on a world scale differs notably from the same period of the victory of socialism in 'one' country in that it liquidates imperialism *in all countries*, in that it eliminates the urge to subdue other nations, as well as that it abolishes the fear of danger to national oppression, that it undermines the national distrust and national enmity radically, that it unites the nations in a consistent system of a socialist world economy and thus creates the real conditions that are necessary for a gradual merging of all nations into a whole." (Stalin, "The National Question and Leninism", 1929).

This perfect definition of Comrade Stalin is inextinguishable part of this world programmatic platform of the Comintern/SH:

The Stalinist-Hoxhaist World Movement struggles for

- **the liquidation of imperialism in all countries;**
- **the elimination of the urge to subdue other nations;**
- **fading away the worry about the danger of national oppression;**
- **the removal of national distrust and national enmity**
- **the unification of all nations in a consistent system of socialist world economy**
- **creating conditions for a gradual merging of all nations into a whole.**

***World proletariat - unite the socialist revolutions of all countries,
World proletariat - unite all the countries of the world socialist revolution!***

The Communist world revolution is the most radical rupture with private ownership, incompatible with all previous struggles against ownership within all previous class societies. It is fighting for a classless, unpropertied society, thus for world communism. In other words, the Communists support the world revolutionary movement against the existing social and political contradictions of world capitalism. We Stalinist - Hoxhaists fight for the attainment of the immediate aims and interests of the world proletariat, however, we represent within the current world revolutionary movement simultaneously the future of the world revolutionary movement - communism.

In the meantime, the world imperialists is condemned to help us to globalize all the driving forces of the world revolution and it's only a matter of time when these driving forces will be unfolded through the establishment of a global centre of the world proletarian revolution, when the old Marxist - Leninist World Movement - who has lost its guiding party of socialism in 'one' country - will be replaced by a globalized world movement with its own global centralist party, by the Stalinist-Hoxhaist World Movement.

Our new movement needs a global centre, a world camp, so that the *common global, world proletarian movement and the proletarian movement in the single countries can be united into a coherent whole movement of the international class struggle.*

Only in this direction we will open our new understanding of the **dialectical relationship between the world socialist revolution and socialist revolution in one country** - in other words, these two different forms of the socialist revolution have to be combined dialectically to one unit to set in motion the whole globalized revolutionary process.

With the construction of its world socialist camp the world proletariat centralizes its globalized class struggle, strengthens and accelerates its own world-revolutionary movement to capture globally political power. Only the Stalinist-Hoxhaist world camp enables each class movement of the countries, to accelerate its own transformation and strength as a major, united revolutionary class movement of the world. So this is a global acceleration process in which all the independent movements of every country are dynamically involved and which enables them.

This global process is not possible without activating the proper, self-dynamic process of the revolutionary movement in a single country. Under global conditions of class struggle both the global and the national class struggle follow their own proper processes, caused by the global and national contradictions of world capitalism.

But class struggle of today reaches its highest degree of performance if both forms of class struggle, the global one and the national ones, getting harmonized, if they are brought into accordance with one another, if they form a mutual forward motion – not by renouncing their own proper movements, but – in the contrary - bringing themselves in accordance with the other self-developing movement.

As a whole, the Stalinist-Hoxhaist World Movement unfolds all its strength and all its agility of its national class- struggle detachments. Class struggles in single countries may not be isolated from each other, may not be left on their own. Class struggles in single countries are parts of the global class struggle and therefore they may not be separated as parts from the whole. Under global conditions of class struggle single countries cannot cope with class struggle all alone.

They must not have to see for themselves and not cut back their own common aims and interests. However, the truth is: **The proletarians determine and decide on their destiny in their country commonly on the global battle-field of their class-struggles.**

Vice versa:

The national detachments of class-struggle on their part, provide strength for the united, overall Stalinist-Hoxhaist movement. Without all its national class-struggle movements is worth nothing the global movement as a whole , and it would be unable to serve successfully its fighting divisions in the countries.

Without the power and the moveability of the whole Stalinist-Hoxhaist World Movement the strength and manoeuvrability of its national detachments are blindly and uncoordinated, and they will be completely helpless in the face of global political, military assaults and interventions of the counter-revolution.

and vice versa: without the strength and flexibility of the class struggle on a national stage the struggle of the World Movement would become powerless and motionless on a global stage.

To prevent this from happening, the forces and movements of all national detachments must be brought into conformity with the strength and movement on a global stage.

The interaction of global and national revolutionary movements relates to the interaction of movements of national and global counter-revolution.

From the one side the manifold Stalinist-Hoxhaist Movements in the countries get together to form its whole consistent unity of the world movement. From the other side the Stalinist-Hoxhaist

World Party centralizes the unification processes of the countries' movements. Both sides must be necessarily coordinated in harmony. This way, the world revolutionary movement unfolds its highest potency for the required clout against the world bourgeoisie in general, and against the bourgeoisie in the countries in particular. **That is the mode of action, the nature of the functionality of the Stalinist-Hoxhaist World Movement.**

Without this complete mode of operation between parts and whole, *neither* a victory of the socialist world revolution, *nor* a victory of the socialist revolution in a country will be possible and releasable.

The Law of the Stalinist-Hoxhaist unity shows that the unification of the proletariat, the enforcement of its revolutionary interests in each country with the unification of the world proletariat and the enforcement of its total global interests *match*, definitely.

Universality and versatility of the world socialist revolution, which is expressed by the variety and manifoldness of the socialist revolution in each country, is the typical approach and manifestation of the power of their unified, coordinated action as a whole, is actually the physiognomy of the global revolutionary process of today's world proletarian class-struggle.

The essence of the world socialist revolution is *not at all* the statement, that '*parts and whole*' interact (compared with a closed, non-recurring transaction of revolutionary movements in this or that countries).

However, the essence is, in general, how the whole world revolution interacts with the various socialist revolutions in the single countries.

Characteristically is the movement of the transition from the socialist revolutions to the world revolution, which is again the starting point for the world revolution to spread and anchor into the single countries.

The globalization of the socialist revolutions of the single countries, their expansion and unification towards world revolution on the one hand, and the globalization of the world revolution, the retroactive diffusion and anchorage of its united, full force within the single countries on the other hand - cause each other.

What does it mean ?

1. The globalization-trend of the socialist revolutions of the single countries helps the world revolution not only to the development of its full force, but puts the world revolution also into the position to guarantee the necessary unity of the single revolutions of the countries.

2. The globalization-trend of the world revolution binds the socialist revolution of a country not only more firmly to the world revolution, but guarantees also the protection of all socialist revolutions in the countries.

Herewith Stalinism-Hoxhaism discovers the two trends of globalization [*antagonistic* character of globalized capitalism and *non-antagonistic* character of globalized socialism; also that of the Stalinist-Hoxhaist Movement]:

- a) coming from the countries ['*proletarians of all countries – unite!*']
- b) going back to the countries ['*world-proletariat – unite all countries !*']

In the beginning, the first trend is pre-dominant and in its advanced process the second trend becomes pre-dominant. Both trends are merging to get their identity – preparing globalized communism.

In particular the way of the speed of this world-revolutionary process is remarkable, i.e. that its speed increases to the same degree, as socialist revolutions in the countries continue unify themselves more and more, and merge more and more with one another into the world revolution.

And in reverse:

The speed of the retroactive diffusion and anchorage of the world revolution into the single countries increases to the same degree, as the speed of the unification and fusion of the single socialist revolutions.

The speed of the world revolution and the speed of the single socialist revolution in a country cause each other.

The nature of the transitions of the armed conquest of the proletarian world power is expressed in both the highest approach of the national armed combat departments and their final fusion to a gigantic proletarian world army , and the highest retroactive diffusion and anchorage of the revolutionary world army in every single country.

And with the relationship between world revolution and revolution in the single country we also - simultaneously - determined thereby the closely coherent development of world dictatorship of the proletariat and the dictatorship of the proletariat in the single countries, thus their special relationship to each other, their spreading, their unification, their anchorage, their speed and their mutual stabilization, briefly: the unanimity of their common development to a uniform, invincible ruling-system !!!

Hereby we filled our definition of the Stalinism-Hoxhaism - as the theory and tactics of the world-proletarian revolution generally and the theory and tactics of the world dictatorship of the proletariat, especially - , scientifically accurately with valuable contents.

Each new world revolutionary movement (which is composed of the many revolutionary movements around the world) is always the product and result of all previous world revolutionary movements, and this not only requires the tide of all the previous world revolutionary movements, but also their ebb (Stalin).

The world socialist revolution is not confined to the succession, not in the order of the previous revolutions, but they require their derivation to overcome their faults and weaknesses, so that they break out with fullest power unavoidably and repeatedly.

The essence of the world socialist revolution is the **permanence** of progressively merging all its own manifold movements. This permanent process of transition leads increasingly to a higher quality of the development of the world revolution. World Communism is the final transitional stage. Unity of 'parts and the whole', they finally reach their identity-status. This means: The interdependence and coherence of 'parts and its whole' disappear (disappearance of nations, disappearance of the world's state). The world revolution is the last revolution of class society, of national states, of classes, of states. World Communism is a world without revolutions of classes. No more classes - includes logically, no more revolutions of classes.

We define the highest and final task of the world revolution as follows:

abolition of the unavoidability of any revolutions of classes. It is only the socialist world revolution that can achieve this goal – no other kind of revolution can do that.

The Stalinist-Hoxhaist Movement in the single countries and the Stalinist-Hoxhaist World Movement finally merge together as the one and only, identically movement. Thus the essence of the entire Stalinist-Hoxhaist World Movement substantially altered. In World Communism the Stalinist-Hoxhaist Movement loses its class-character, transforms into the most progressive movement of the classless world society.

With the fulfilment of its complete identification the Stalinist-Hoxhaist World Movement exists even without all its national detachments of class struggle. This means: abdication to serve to all its partial movements in the countries, playing only the role of the whole. And this is quite according to the law of its development. Yes, this is absolutely a must , a mandatory regulation ! Otherwise the Stalinist-Hoxhaist World Movement can not be transformed into the movement of the world communist society. The Stalinist-Hoxhaist World Movement becomes the highest and final class-movement before entering the era of communism !

In the very beginning it has to struggle hard with many birthmarks of capitalist globalization.

However in the course of its own development it assumes more and more communist attributes and characteristics. This is how we understand the dialectics of the changing character of the Stalinist-Hoxhaist World Movement:

In the beginning:

= relying its strength on the support of the class-struggles in every country who are grateful for the help of achieving their common centralized, coordinated power. The class struggle in the countries determines the development of the Stalinist-Hoxhaist World Movement as a whole.

Later on:

= the tendency of the class struggle in the single countries to merge together as a uniform global class struggle, which determines from now on the class struggle in the single countries.

Finally:

= Merging of the class struggle of the single countries to such degree, that the whole global Stalinist-Hoxhaist World Movement is not needed any more in the single countries - with the consequence of their final dissolution and disappearance.

On this advanced stage of development the Stalinist-Hoxhaist World Movement gets rid of its strait jacket of its world proletarian class character, free to open the doors of world of communism. **Herewith we derived the definition of the lawfulness of our world revolutionary movement, its place in history of Communism, in history of mankind.**

The Stalinist-Hoxhaist movement in the countries and in the world become identical, as all parts merged into the whole one completely and thereby also the nature of the entire of Stalinist-Hoxhaist *world*-movement changed substantially, by being able to exist from now on without national combat departments, almost must exist without them, in order to be able to become its new nature - and all that, after it originally recruited its strength from the combat departments of the countries, which had once determined the growth of the Stalinist-Hoxhaist World Movement - and without them the whole Stalinist-Hoxhaist world movement could not have developed itself at all.

What is the difference between proletarian internationalism in the different periods of socialism ?

The main difference between the proletarian internationalism of the period of socialism in 'one' country and the period of world socialism is that the establishment of socialism in 'one' country required unconditionally solidarity and the joint support through the proletarians of all countries - without any exception.

However, world socialism will be supported on a global scale. World Socialism requires unconditionally highest support by the solidarity of every single country all over the world - without any exception.

The globalization of proletarian internationalism is characterized by the revolutionary movement in single countries, merging to indispensable parts of the world revolutionary movement. Globalized proletarian internationalism means that class struggle in "one's own" country does no more serve only for the socialist revolution in "one's own" country that is supported in solidarity of all the other countries. Moreover, the class struggle in "one's own" country becomes a struggle for the world socialist revolution, for the world revolutionary fight of the world proletariat, who leads the world socialist revolution in every country of the world. The world proletariat turned the former proletarian internationalism upside down and determines its changing character.

Insofar, the original, former Leninist definition of proletarian internationalism has to be modified under today's globalized conditions of class-struggle, as follows:

Today, there is only one really internationalism:

The dedicated work in developing the Stalinist-Hoxhaist Movement and the world revolutionary struggle of the world proletariat, supporting (by propaganda, by moral and material support) just such a struggle, - and only such a line - by the proletariat in all countries - without exception.

Who is a proletarian internationalist under conditions of globalization ?

those who fight in any situation against any case of exploitation and oppression around the world;

those who know the causes and reasons of exploitation and oppression under the conditions of globalization;

those who are guided by the teachings of the 5 Classics of Marxism-Leninism;

those who unite the oppressed forces under the leadership of the world proletariat;

those who organize and lead the proletarian struggle for the revolutionary abolition of the capitalist world system by coordinating and combining both the stages and forms of struggle, the national and the global ones.

We base our modified definition of Lenin upon the definition of comrade Enver Hoxha:

"The proletarian internationalism is the unity of thought and action of the proletariat of each country in particular and the world proletariat in general" (Enver Hoxha, Report at the 7th Congress of the PLA, 1977, German edition, page 242).

Fire on the neo-revisionist BETRAYAL!

The teachings of the 5 Classics of Marxism-Leninism is the only ideological weapon with which the bourgeois-revisionist ideology has been defeated once before. The teachings of the 5 Classics of Marxism-Leninism were the only ideology that ever prevailed over the bourgeois-revisionist ideology.

The world imperialism was historically forced to pose its bourgeois-revisionist weapons like weapons of the class enemy - but this means already a historic victory of the teachings of the 5 Classics of Marxism-Leninism. Misuse of the proletarian class ideology, by means of a Marxist cloak, is always a sign of ideological weakness of the bourgeoisie. It really does not witness straight of strength, if the own bourgeois ideology fails, and only that recourse to the class-opposing, proletarian ideology rescue promises.

Today's revisionism is the parasitic, corrupt cloak of bourgeois ideology, so called "Marxism-Leninism". Neo-revisionism is bourgeois "anti-revisionism", is disguised anti-communism.

Latterly, revisionism appears in the form of the teachings of the 5 Classics of Marxism-Leninism in order to cover up the elimination of their revolutionary content, their revolutionary spirit, their adaptation and finally replacement by the ideology of the world bourgeoisie. It is the 'revolutionary' mask of the counter-revolution to break the world revolutionary army of the proletariat.

Revisionism is basically a counter-revolutionary, ideological tool of the class politics of the bourgeoisie to adapt the revolutionary proletarian class movement to the bourgeois class society with the aim of maintaining or restoring the system of oppression and exploitation of capitalism and with the aim to hinder the restoration and maintenance of the socialist society. Revisionism tries to frustrate the transition to a classless society.

The history of revisionism is the story of the futile attempts of the bourgeoisie, to force the Communists' struggle against revisionism into capitulation.

The bourgeoisie camouflages these futile efforts, under the mask of alleged "anti-revisionism", to replace the anti-revisionist teachings of the 5 Classics of Marxism-Leninism through bourgeois-revisionist ideology.

The law of neo-revisionism is the legitimate need of the bourgeoisie to struggle against the revolutionary content and spirit of the teachings of the 5 Classics of Marxism-Leninism. The bourgeoisie avails herself of Marxism's formal adoption for separating its form from its content, for the purpose of maintaining capitalism in general, and for the

purpose of restoring capitalism (law of modern revisionism), in particular.

To give a makeshift description of **the law of revisionism's further development**, we resort to a term used in zoology: If a snake casts its skin, the outer layer of old skin comes off its body. We use this description to explain the process of the further development of revisionism.

This regenerative process of revisionism was always necessary for the bourgeoisie, after Marxism, Leninism, Stalinism as well as Hoxhaism had nearly completely destroyed revisionism's effectualness (as long as capitalist influences exist, revisionism cannot be removed completely).

Whenever the teachings of the 5 Classics of Marxism - Leninism further developed, then the ideology of the world bourgeoisie was forced "to cast its revisionist skin". We call it the "4 revisionist adaptation phases" of the bourgeois ideology towards the Marxism, Leninism, Stalinism and Hoxhaism. These **4 historical periods of restoration of capitalist ideology** were needed to bring the bourgeoisie back in position, to defeat the teachings of the 5 Classics of Marxism-Leninism with their own weapons. Revisionism has always to renew its expression of a closed form (to cast its skin) after it was already unmasked, exposed and destroyed by Marxism-Leninism. Having been forced to 'cast its skin' - this is the 4-phase-process of revisionism for its necessary re-adjustment to cope with the development from the beginning Marxism - up to Hoxhaism. **The neo-revisionism is the highest, most developed and most dangerous form of all the previous forms of revisionism.**

The unavoidability of capitalism's ideology to 'cast its skin' is only possible after the complete victory of socialism in a world scale.

Neo-revisionism needs 'to cast its skin' on a global scale, because of the globalization of Stalinism-Hoxhaism. We are prepared to fight back !

Therefore, the neo-revisionists are the most dangerous enemies in our own ranks of the new Stalinist-Hoxhaist World Camp: **They use the cloak of "Stalinism-Hoxhaism" to paralyse split and liquidate our Stalinist-Hoxhaist World Movement – beginning with friendly attempts of reconciliation with opportunism and finally directing open weapons against us – on a global scale.**

Neo-revisionists follow the anti-revisionist teachings of the 5 Classics of Marxism-Leninism in words, however with the aim of reconciliation with revisionism in deeds - this is the characteristic of globalized modern revisionism that casts its skin into neo-revisionism.

Neo-revisionism is eclecticism, is bourgeois ideology which is intended to deceive the teachings of the 5 Classics of Marxism-Leninism by being only partly true. Neo-revisionism - that is the application of the class-reconciliatorist policy of peaceful coexistence between Marxism-Leninism and modern revisionism, the peaceful coexistence between Stalinism-Hoxhaism and neo-revisionism.

The neo-revisionist world movement consists of many different streamings and tendencies: conglomerates, amalgams and derivations from **Maoism, Trotskyism, Guevarism, Castro-ism, Kim Ilsungism, Berianism, etc., etc..**

We call them **Neo-Maoism, Neo-Trotskyism etc. etc.** Why ? We give them this Marxist classification because all these revisionist streamings and tendencies were already unmasked, exposed and defeated by us Marxists-Leninists.

So we forced them to 'cast their skin'. And in the result they hide behind Anti-Maoism, Anti-Trotskyism etc. etc. **(merely in words)**. There is no other alternative for them to protect their Maoist, Trotskyist, Kim Ilsungist ideology etc. etc. This happens inevitably because, otherwise the bourgeoisie can not keep up opportunist ideology effectively.

This is applicable also to all the other streamings and tendencies of revisionism.

Neo-revisionism has reached at a point, where there are thousands of organizations who all call themselves **"Marxist-Leninist"**. However, they are not Marxist-Leninist in actual fact. Under these conditions, unity of the World Movement of Marxism-Leninism is nearly impossible - the world bourgeoisie set itself that goal of split. However, the world bourgeoisie was only successful with this tactics because many Marxists-Leninists struggled not hard enough against neo-revisionism. Self-critically they have to confess that the Marxist-Leninist World Movement suffered under their own blindness and illusions, in first line. The anti-revisionist struggle is not at all finished by our victory

over modern revisionism. **The revisionist 'real-existing socialism' fell but not the revisionist ideology !** We may not under-estimate the danger of neo-revisionism.

We liberate from this world plague by the creation of the Stalinist-Hoxhaist World Movement. And this will have beneficial effect on all honest Stalinist-Hoxhaist comrades, all over the world. Our new decisions proved to be overdue. Our world programmatic platform shows everybody the deep ditch which separates us Marxists-Leninists and the so called opportunistic "*Marxists-Leninists*". This is not weakening our unity forces, but in the contrary, this will strengthen the united front of the true Marxist-Leninist comrades.

The Stalinist-Hoxhaist World Movement is the only movement that is able and determined enough to drive off the neo-revisionists out of our trenches. We push them onto the anti-revisionist battlefield and there we shall defeat them.

In part, one of these streamings within the neo-revisionist world movement are comrades from our former fraternal parties. In times of comrade Enver Hoxha, we struggled shoulder to shoulder within the Marxist-Leninist World Movement . They are exactly traitors from our own world movement that had risen once so heroic and victorious against modern revisionism. Some of these traitors keep silence over the banner of comrade Enver Hoxha, others use comrade Enver Hoxha as their figure-head that are they hiding their treachery behind. However, they'll be sorry ! Anyone who fights against Stalinism-Hoxhaism through formal adoption of the teachings of the 5 classics, in words, will be defeated just as we once defeated the modern revisionists.

Whoever is not able to properly combat globally revisionism, is incapable to fight for the globalization of socialism, is unable to rebuild socialism on a world scale.

The modern revisionism was the bourgeois ideology of the restoration of capitalism, was the ideology of the bourgeoisie to reconquer her lost power and to prevent the direct transition to world socialism.

At a certain stage of their development, the material productive forces of socialist society come into conflict with the state capitalist production relations. Within these revisionist production relations they could not be further developed. The relations of state-capitalist production put the socialist forms of development of productive forces in iron. The transitional forms of the capitalist relations of production slow down and hinder the further development of productive forces. They did not give them enough room for their further development. There was always deeper disruption of the unity and harmony of productive forces and production relations of the socialist mode of production with resulting crises of production. The productive forces became unusable or destructed. There was shortages, bottlenecks, unemployment, bankruptcy of commercial establishments etc., it came to decay, and finally the total collapse of the socialist economy. **In the first period of socialism has been proven that capitalism is surmountable.**

In the second period is to prove that capitalist restoration is surmountable.
The restoration of capitalism is the eve of the restoration of socialism.
Restoration of socialism is nothing other than the world socialism.

With the mastering of its anti-revisionist struggle, the world proletariat learns mastering the world socialism, learns mastering the prevention of the world capitalist restoration, and with this the prevention of capitalist restoration in every country.

Not only capitalism but also the danger of its restoration should be completely overcome on a world scale - otherwise there's no future for world communism. Only by world communism capitalism is irreversible. Therefore, it is the duty of the revolutionary world proletariat, to enrich permanently the treasury of our anti-revisionist class struggle.

We go through the fire for the world socialist revolution. We struggle hard against imperialism and revisionism. We shun no danger. Without defeat of revisionism there is neither defeat of world capitalism nor the triumph of world's socialism!

The overcoming of neo-revisionism, the destruction of the 'cast of skin', the unmasking of its chicaneries and mock battles – all these elements of our anti-revisionist struggles is NOT our ultimate goal. What is it then that our criticism of revisionism is totally different from all bourgeois and petty-bourgeois, opportunist "criticism" on revisionism ?

The special character of the anti-revisionist struggle of the Stalinist-Hoxhaist World Movement is this:

Abolishment of the

INEVITABILITY of revisionism,

is the central goal of our anti-revisionist struggle for the establishment of the world dictatorship of the proletariat, is the struggle for world socialism by the destruction and removal of the whole world capitalism. **The Stalinist-Hoxhaist World Movement is the victorious world movement of the revolutionary struggle against the inevitability of the world's revisionism.**

Only world socialism is the basis of the abolishment of the *inevitability* of revisionism in power.

However, this does not guarantee the abolishment of the possibility of revisionism, of world capitalist restoration. We remove expressively only the special character of its inevitability – nothing more.

This means nothing other than increasing class-struggle against the possible restoration of capitalism during the whole epoch of world socialism. The abolition of the possibility of world capitalist restoration is finally removed – and namely together with the removal of the inevitability of the class society - not until through communism.

The road of the elimination of the inevitability of capitalist restoration paves the way to the avoidability of restoration of capitalism, and again the avoidability of restoration of capitalism paves the way to the irreversibility of capitalist restoration.

The generalization of the experiences of the struggle against modern revisionism of the past, the generalization of the experiences of the struggle against neo-revisionism of today, they both put together form the basis for the anti-revisionist struggle in the future of the epoch of world socialism.

The process of neo-revisionism is a permanent decomposition - and deformation process of the anti-revisionist struggle of the Stalinist-Hoxhaist World Movement. The tactics of the global fragmentation of the revolutionary movement, the production on an assembly line of thousands of opportunistic organizations, divisive factionalism, - all these degenerative processes are expressions of dying, decaying and parasitic world imperialism. World capitalism clutches at revisionist straws, to delay the world revolution. This counter-revolutionary, revisionist tactics of the world bourgeoisie is directed against the teachings of the 5 Classics of Marxism-Leninism, their world organizations and their world movement against Communism, against the communist world revolution, against the revolutionaries and freedom fighters around the world, against the world proletariat - its gravedigger.

Already before the conference in **Quito** there were obvious tendencies by its organisers, to reduce our Marxist-Leninist struggle against modern revisionism. However the declaration of Quito itself became a document of anti-revisionist capitulation. The whole revolutionary spirit of comrade Enver Hoxha was buried in the declaration of Quito. Many years have gone since the declaration of Quito and it turned out to be an open door for reconciliation between revisionism and Marxism-Leninism. This led the movement of the **ICMLPO** into the arms of the revisionists, to degeneration and capitulation, to the estrangement from the former heroic goals of the Marxist-Leninist World Movement of Comrade Enver Hoxha. Capitulation to the neo-revisionism is counter-revolutionary and means nothing other than subjection to the ideology of the class enemy.

Right after the Quito declaration was published, we at first believed in cooperation for turning back to the old political general line of comrade Enver Hoxha. However, the ICMLPO has not left its neo-revisionist line for decades, in the contrary. We proceed to openly unmask the opportunist leaders as traitors.

From now on we openly fight against the ICMLPO as one of the dangerous bearers of the neo-revisionist world movement. We hold a mirror up to them, to remind them what they treated so shamefully, the glorious history of the Marxist-Leninist World Movement of Comrade Enver Hoxha. Not we, the Comintern, have left Marxism-Leninism, but just this ICMLPO-Camp of former Marxist-Leninist parties and their henchmen. Unity with the opportunism is unity with the bourgeoisie, is the splitting in the international revolutionary working class.

Neo-revisionists are traitors at the rebirth of socialism, who have lost faith over the ultimate victory of revisionism. Neo-Revisionism is the pioneer of the restoration of the political power of revisionism, is the rebirth of modern revisionism for sharing the globalized capitalist world without socialism, is the revisionist response to the global restoration of socialism.

If modern revisionism was the ideological weapon of the new bourgeoisie to eliminate the dictatorship of the proletariat, then the neo-revisionism is the ideological weapon of the old bourgeoisie to prevent the revolutionary re-conquest of the dictatorship of the proletariat.

The neo-revisionism favours socialism in 'one' country only because of one reason: this model proved historically beatable, removable. Neo-revisionism offers to the proletariat only partially Marxism-Leninism, namely that part which is harmless for world capital. Whereas the neo-revisionists are fighting against the socialist world revolution, because revisionism is doomed to die if the downfall of world capitalism can not be contained:

"World proletariat - unite all countries in the world revolution!" - accepted in words - , however in deeds to antagonize the proletariat of each country against the revolutionary proletariat of the world as well as vice versa antagonise the world proletariat against the proletarians in the single countries - this is the centrally combined formula of the world's revisionists.

Capitulation to neo-revisionism is counter-revolutionary, means subjection to the ideology of the class-enemy

The neo-revisionism is the disguised kind of revisionism, sailing under the flag of the anti-revisionist struggle of the Stalinists-Hoxhaists, to rescue modern revisionism. But if the revisionists of all shades would jump into the red paint bucket, they are not communists for that reason!

There is no Stalinist-Hoxhaist Movement without Stalinist-Hoxhaist theory. This is why the revisionists make efforts to deface Stalinist-Hoxhaist theory, to antagonize it against Marxism-Leninism, to obviate the need for it, to render it useless, to prove it being superfluously, to remove it, to replace it by the neo-revisionist ideology. Beheading the ideology of Stalinism-Hoxhaism is the basis for disarming the Stalinist-Hoxhaist World Movement – thus to be bumped into the arms of the world bourgeoisie. Exactly the same thing happened to the Marxist-Leninist World Movement of Comrade Enver Hoxha.

Vice versa: Destroying the Stalinist-Hoxhaist World Movement serves to destroy the Stalinist-Hoxhaist world theory. – All this is part of anti-communist tactics of the world bourgeoisie, to hinder the victory of the world revolution, to make a stand against the ineluctable world socialism.

The world socialist revolution, not only paves the way to world socialism, but also digs the grave of the international revisionism. Finally, world communism buries all revisionist leftovers.

The Stalinist-Hoxhaist World Movement is the highest and steeliest bulwark against all opportunist tendencies in the world. **Stalinism-Hoxhaism is the strongest weapon of Marxism-Leninism in the struggle against revisionism.** The world proletariat now needs this clear Stalinist-Hoxhaist delineation from all the opportunistic tendencies of the world in order to evolve to its own revolutionary path to political power..

The revisionists assaulted the fortress of Stalin and Enver Hoxha.

However their anti-revisionist fortress was impregnable.

The anti-revisionist teachings of comrade Stalin and Enver Hoxha are invincible.

In times of Stalin and Enver Hoxha, revisionist had any chance to get to political power.

The outstanding names of Stalin and Enver Hoxha are always marking the defeat of revisionism.

Stalinism–Hoxhaism historically demonstrates successful the struggle against revisionism and can not be discarded as "outdated weapon in the fight against revisionism."

Learning from Stalinism-Hoxhaism is to learn how to vanquish revisionism !

Long live the unity of the world proletariat !

Let us bring the world proletarian Class Association on a global scale in line with the division and split of the international bourgeoisie, in line with the division and split of the global, revisionist streamings - **and the victory of the socialist world revolution will be granted.**

The question of unification is achieved by overcoming the division in one's own class camp, with simultaneous class splitting and disintegration in the camp of the class enemy.

The strategy and tactics of the unity of the world proletariat is overcoming its own splitting and disorganization on the one hand, and simultaneously the strategy and tactics, the usage of antagonistic contradictions within of the camp of the world bourgeoisie, for that own splitting and disorganization on the other hand.

To realize this – and only this – unity, we fight against unity with opportunistic tendencies and estranged class elements, because we are not in need to receive opportunistic 'help', by which world imperialism tries to keep us away from our world communist revolution.

The unity of the Stalinists-Hoxhaists would be worth nothing if it does not serve the unity of the world proletariat in its struggle against all the other political movements all over the world.

The unity of the Stalinist-Hoxhaist World Movement would be worthless if it does not serve the unity of the Stalinist-Hoxhaist World Party, the Communist International of new type.

And how good is the unity of the Stalinist-Hoxhaist World Party, if it is not serving the world proletariat, not serving the unity of the exploited and oppressed classes, the association of the world masses to the overthrow of world imperialism?

The **unification forces of the world proletariat** act just like natural forces:

blindly, forcibly, destructively, so long as the world proletariat does not recognize them and does not expecting them.

However, if the world proletariat has finally understood, if had grasped their struggle, their direction, their effects, then it depends only on the world proletariat itself, to subdue them more and more under the proletarians own will and to fulfil their historic mission, by their own means.

As long as the proletariat of all countries stubbornly refuse themselves to understand their global nature and their internationalist world-class character, that is, to get free from the national limitations and national chains of their previous unification - (and against this understanding struggle the world bourgeoisie and her revisionist defenders by setting their counter-revolutionary forces of resistance against the revolutionary forces of unification of the world proletariat) - so long shall remain actively the wage slavery's forces of global capital , in spite of the world proletariat, against the world proletariat - just as long as they subdue the world proletariat. But once understood in its internationalist nature, the unification forces in the hands of the world proletariat can be transformed from ruling demons into willing servants (see: Friedrich Engels, "Anti-Dühring").

The world capitalist combines the labour of all countries into the world of labour with the goal of accumulating the world capital.

However, if the world labourer himself takes possession of all the globalized world labour, if – instead - the world labourer takes possession of his own association, then the commodification character of the global labour will be removed:

To take consciously possession from the proletarians unification, (objectively developed by global labour), is the starting point to take consciously possession of themselves. This we call the development of the subjective factor of the world revolution.

The globally associated world-labourer by himself shall master the globalized world-labour. And this way the world labourer would no longer be subdued through world-labour.

The level of development of the international proletarian movement is directly dependent on the degree of development of the international organization of proletarians because the strength of the international proletarian movement is based on its international unity.

The level of development of the international organization of proletarians, again, is directly dependent on the degree of development of the world proletarian class consciousness because the strength of international unity is based on its world revolutionary class consciousness.

The level of development of the world revolutionary class consciousness is directly dependent on the degree of development of the unity of the Stalinist-Hoxhaist World Movement because the strength of the world revolutionary class consciousness is grounded in proletarian internationalism, which is carried by the Stalinist-Hoxhaist World Movement under the leadership of the Comintern.

The proletarians of the world not only become the class of the world proletariat through the unity of their global class struggle but also by their new internationalist consciousness that is carried into the world proletarian movement by the Stalinist-Hoxhaist World Party. **The world Communist movement is bearer of world Communist consciousness that is carried in the world workers movement.**

The world socialism will only be a force if it has become a *conscious* goal of the *political* struggle of the world proletariat, if the world proletariat *unites the* proletariat of all countries and then all the toiling masses by their new world revolutionary spirit. The world proletariat unfolds its world revolutionary consciousness only in a fraction of time that the proletarians would need to unfold their own socialist consciousness in their country. Globalized conditions suit better to the Comintern of today, better than the conditions in times of the old Comintern. All this will hasten the victory of the socialist world revolution in every country. Only the world proletariat understands the true meaning of the term: 'the world socialist revolution in every country`.

The conjunction of the international labour movement with the world Communist movement under global conditions, is the highest form of Lenin`s formula:

"conjunction of the labour movement and scientific socialism."

It is the task of the Stalinist-Hoxhaist World Party, to anchor the revolutionary world proletarian movement in every single country.

This political-ideological platform, this programmatic guidelines, will pave our victorious journey through the jungle, which is going to overgrow our Stalinist-Hoxhaist World Movement by means of the slogan of the world imperialists: "*Let 1000 flowers blossom!*"

Together we learn to master the use of this platform in the class struggle against the world bourgeoisie and her agents in our ranks!

The reactionary forces cause programmatic confusion, however, the more they try to do this, the more programmatic clarity gains acceptance for the sake of the world revolution.

From now on we call ourselves Communist International/Stalinists-Hoxhaists (Comintern/SH)

**Long live the 5 Classics of Marxism-Leninism,
Marx, Engels, Lenin, Stalin and Enver Hoxha !**

Long live the Stalinist-Hoxhaist World Theory !

**Long live the Stalinist-Hoxhaist World Party,
the Communist International/Stalinists - Hoxhaists !**

Long live the Stalinist-Hoxhaist World Movement (SHWM) !

**World Proletarians – unite all the countries !
Set the capitalist world on revolutionary fire !**

The end